

May 4, 2010

Thank you for attending the public information open house for NHS00-0001-00(570), P.I. No. 0001570, the proposed median turn lanes (crossovers) reconstruction at various locations on the US 19/SR 300 corridor, in Thomas and Mitchell Counties. In this handout package you will find a project description, location map, and comment card.

As you enter the room, you will notice displays of the proposed project. Department of Transportation (DOT) representatives, who can be identified by the nametags they are wearing, are available to discuss the project and answer your questions. Please take this opportunity to discuss the project with a DOT representative. There will be no formal presentation.

A court reporter will be available for those persons who would like to make a verbal statement about the project. You may also complete a comment card and deposit it into the box provided here, or send in written comments about the project until May 17, 2010. Written comments should be sent to Mr. Glenn Bowman, P.E., State Environmental Administrator, Georgia Department of Transportation, 600 West Peachtree Street NW, 16th Floor, Atlanta, Georgia 30308. Comments can also be made via the web at www.dot.ga.gov. Click on **Public Outreach** from the **Information Center** dropdown menu at the top right side of the page. All comments will be made a part of the project record. We hope you will take advantage of one of these opportunities to let the Department know your view of the proposal.

The displays and plans will be available for review for ten days after the public information open house at the Georgia Department of Transportation District 4, Area Four Office located at 120 Veterans Parkway N., Moultrie, GA 31788. A copy of all comments received will be available for public review at this same location and at the Georgia Department of Transportation, Office of Environment Services, 600 West Peachtree Street NW, 16th Floor, Atlanta, Georgia 30308, as soon as compilation is completed.

Again, thank you for attending this public information open house and for giving us your comments. If you should have any questions or need additional information, feel free to contact the project manager Jeremy Busby at (404) 631-1154 or Alexis H. John at (404) 631-1407 of the Office of Environmental Services.

Sincerely,

A handwritten signature in blue ink that reads "Bobby Hilliard".

Bobby Hilliard, P.E.
State Program Delivery Engineer

BH/ahj

Attachments

NHS00-0001-00(570), Thomas and Mitchell Counties

P.I. No. 0001570

Project Description

Project NHS00-0001-00(570), Thomas and Mitchell Counties, is a proposal to reconstruct median turn lanes (crossovers) at various locations on the US 19/SR 300 corridor beginning approximately 3.03 miles south of the Thomasville City limits (milepost 10.50), and runs north to the Mitchell County line on US 19/SR 300/SR 3. The project length is approximately 20.66 miles.

The existing Type "A" median crossovers (adjacent left turn lanes), will be reconstructed as Type "B" median crossovers (offset left turn lanes). All median construction activity would occur within the existing right-of-way and right-turn lanes would be constructed and/or extended to meet speed design deceleration distances at various locations but only if construction can be done within the existing right-of-way.

The existing Type "A" crossovers being reconstructed to Type "B" are as follows:

Thomas County:

- | | |
|-----------------------------------|---|
| 1. CR 219/ Sunset Drive | 18. CR 193/Pasco Road |
| 2. CS 7891/Heritage Drive | 19. Median X-Over MP 18.82 |
| 3. Median X-Over MP 11.49 | 20. CR 70/Egg & Butter Extension |
| 4. Median X-Over MP 11.64 | 21. CR 157/Egg & Butter Road & Myrick Road |
| 5. Median X-Over MP 12.59 | 22. Median X-Over MP 21.15 |
| 6. Median X-Over MP 12.73 | 23. CR 159/McMillan Road & Whip-O-Will Road |
| 7. Median X-Over MP 13.04 | 24. CR 415/Groover Road |
| 8. CR 359/Timber Ridge Drive | |
| | 25. SR 188 |
| 9. CR 234/Commercial Drive | 26. CR 126/Stage Road |
| 10. Median X-Over MP 13.60 | 27. CR 200/Chasen Road |
| 11. CS 7401/Colonial Drive | 28. CR 133/Rupp Road |
| 12. Median X-Over MP 14.22 | 29. CR 129/Hansell Road |
| 13. Median X-Over MP 14.26 | 30. CR 205/Midway Church Road |
| 14. CR 287/Clark Road | 31. Median X-Over MP 29.34 |
| 15. CR 190/Patterson Still Road | 32. CR 305/Palmer Road |
| 16. CR 192/St. Mary's Church Road | 33. CR 127/ Marshall Street |
| 17. CR 79/Fredonia Road | 34. SR 111 |

Mitchell County:

35. Median X-Over MP 0.09

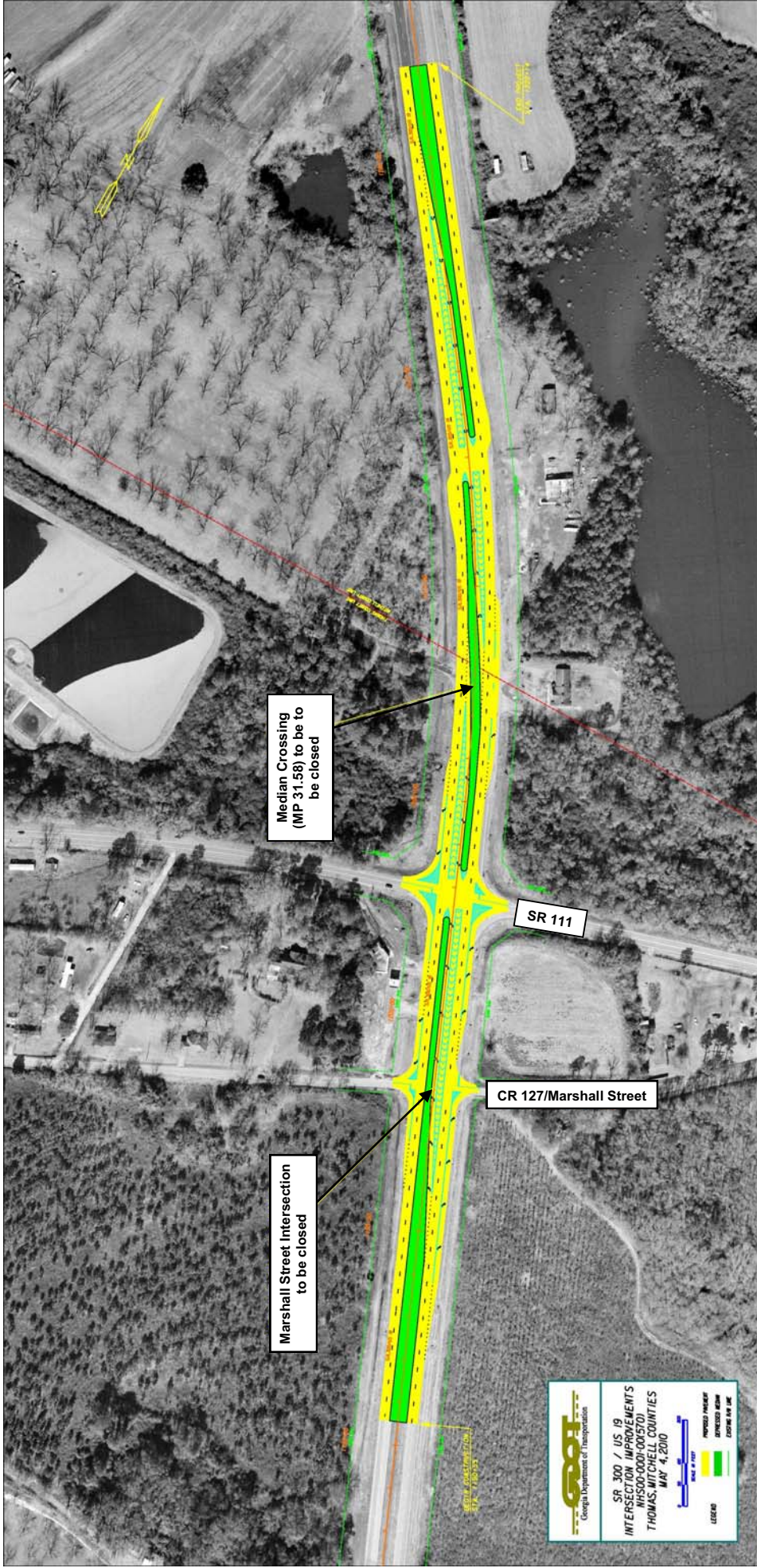
The following intersections will have dual left-turns:

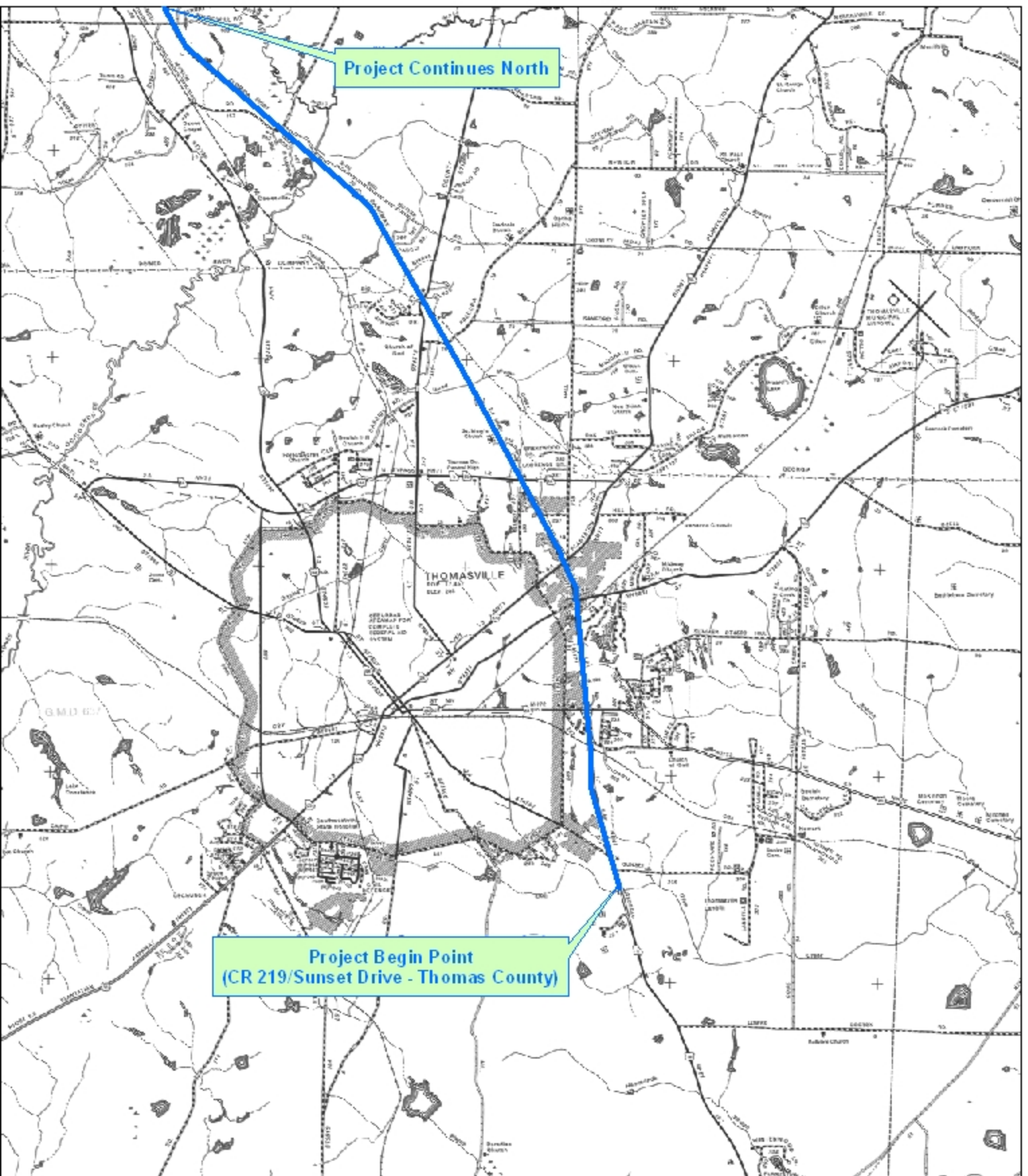
36. SR 122 & CR 385/Remington Ave & Pavo Road
37. SR 35/ North Bypass
38. SR 35BU & 319 BU/Plantation Parkway

Right-turn lanes will also be constructed and/or extended to meet speed design deceleration distances at various locations. Right-turn lanes will only be constructed if they can be done within the existing right-of-way.

The purpose of this PIOH is to present two median opening locations that will be closed due to the proposed project. These locations are the US19/SR300/SR3 at Marshall Street intersection and the median opening immediately north of SR 111 (MP 31.58). These closures will not affect the function of the corridor or prevent property access.

GDOT Project NHS00-0001-00(570), P.I. No. 0001570
Thomas and Mitchell Counties
US 19/SR 300 Intersection Improvements Project: Proposed Closures





**FIGURE 1a:
PROJECT LOCATION MAP**

**SR 3/SR 300/US 19 Reconstruction of Median Crossovers
and Right-Turn Lanes at Various Intersections**

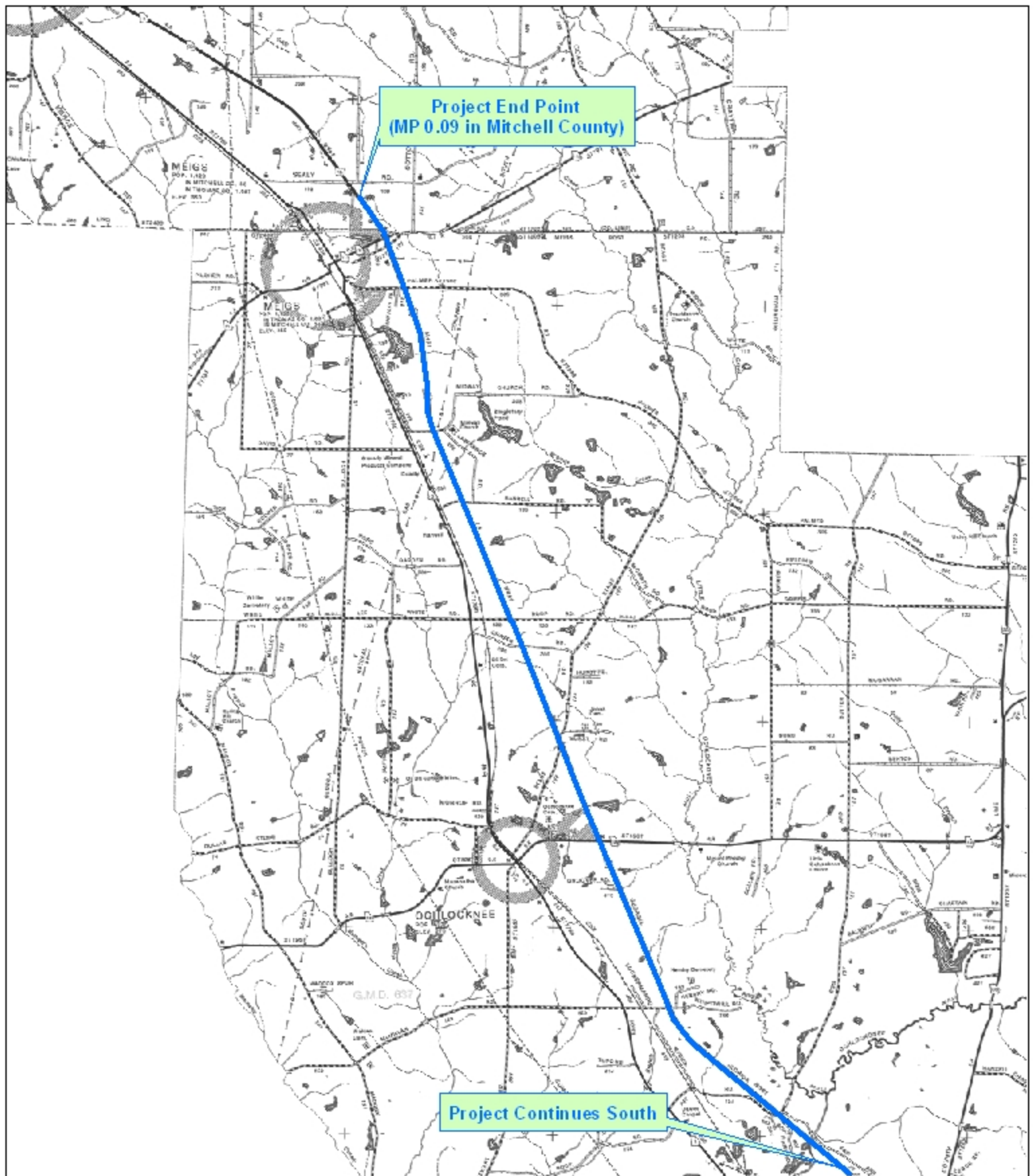
0 0.45 0.9 1.8 2.7 3.6



Miles

**Mitchell County
and
Thomas County
NHS-0001-00(570)
P.I. #0001570**





**FIGURE 1b:
PROJECT LOCATION MAP**

**SR 3/SR 300/US 19 Reconstruction of Median Crossovers
and Right-Turn Lanes at Various Intersections**

0 0.45 0.9 1.8 2.7 3.6



Miles

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Georgia Department of Transportation

Public Information Open House Comment Card

Project NHS00-0001-00(570), Thomas County, P.I. No. 0001570

May 4, 2010

Please print responses.

Name _____

Address _____

Do you support the project? *For* *Against* *Conditional* *Uncommitted*

Comments _____

How did you hear about this meeting? *Radio* *Newspaper* *Signs* *Word of Mouth*
 Other _____

Was the location of the meeting convenient for you to attend? *Yes* *No*

If no, please suggest a general location that is more convenient to your community.

Was the time of the meeting convenient for you to attend? *Yes* *No*

If no, please suggest a time frame that is more convenient for you. _____

Were your questions answered by the DOT personnel? *Yes* *No*

Do you understand the project after attending this meeting? *Yes* *No*

Please share your suggestions on improving the way Georgia DOT conducts public meetings.

Mail To:

*Mr. Glenn Bowman, P.E., State Environmental Administrator
Georgia Department of Transportation
600 West Peachtree Street, NW – 16th Floor
Atlanta, Georgia 30308*