



Department of Transportation

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October 18, 2007

Thank you for attending the public information open house for project STP-065-2(13), P.I. No. 621490, the proposed widening of S.R. 53 Business from S.R. 515 to C.R. 243/Industrial Boulevard. In this handout package you will find a project description, location map and comment card.

As you enter the room, you will notice displays of the proposed project. Project representatives, who can be identified by the name tags they are wearing, are available to discuss the project and answer your questions. Please take this opportunity to discuss the project with a project representative. There will be no formal presentation.

A court reporter will be available for those persons who would like to make a verbal statement about the project. You may also complete a comment card and deposit it into the box provided here or send in written comments about the project until November 2, 2007. Written comments should be sent to Mr. Glenn Bowman, P.E., State Environmental/Location Engineer, Georgia Department of Transportation, 3993 Aviation Circle, Atlanta, Georgia 30336-1593. Comments can also be made via the web at www.dot.state.ga.us. Click on **Public Outreach** from the list of Featured Links. All comments will be made a part of the project record. We hope you will take advantage of one of these opportunities to let the Department know your view of the proposal.

The displays and plans will be available for review for ten days after the public information open house at the Georgia Department of Transportation District 6 Office located at 500 Joe Frank Harris Parkway, Cartersville, Georgia, 30120. A copy of all comments received will be available for public review at this same location and at the Office of Environment/Location, 3993 Aviation Circle, Atlanta, as soon as compilation is completed.

Again, thank you for attending this public information open house and for giving us your comments.

Sincerely,

A handwritten signature in black ink, appearing to read "M. Babs Abubakari".

Mohammed (Babs) Abubakari, P.E.
State Consultant Design & Program Delivery Engineer

MBA:SH:SA:dj

Attachments

**Project STP-065-2(13), P.I. 621490, Pickens County
Widening of S.R. 53 Business from S.R. 515 to C.R. 243/Industrial Boulevard**

Description of the Proposed Project

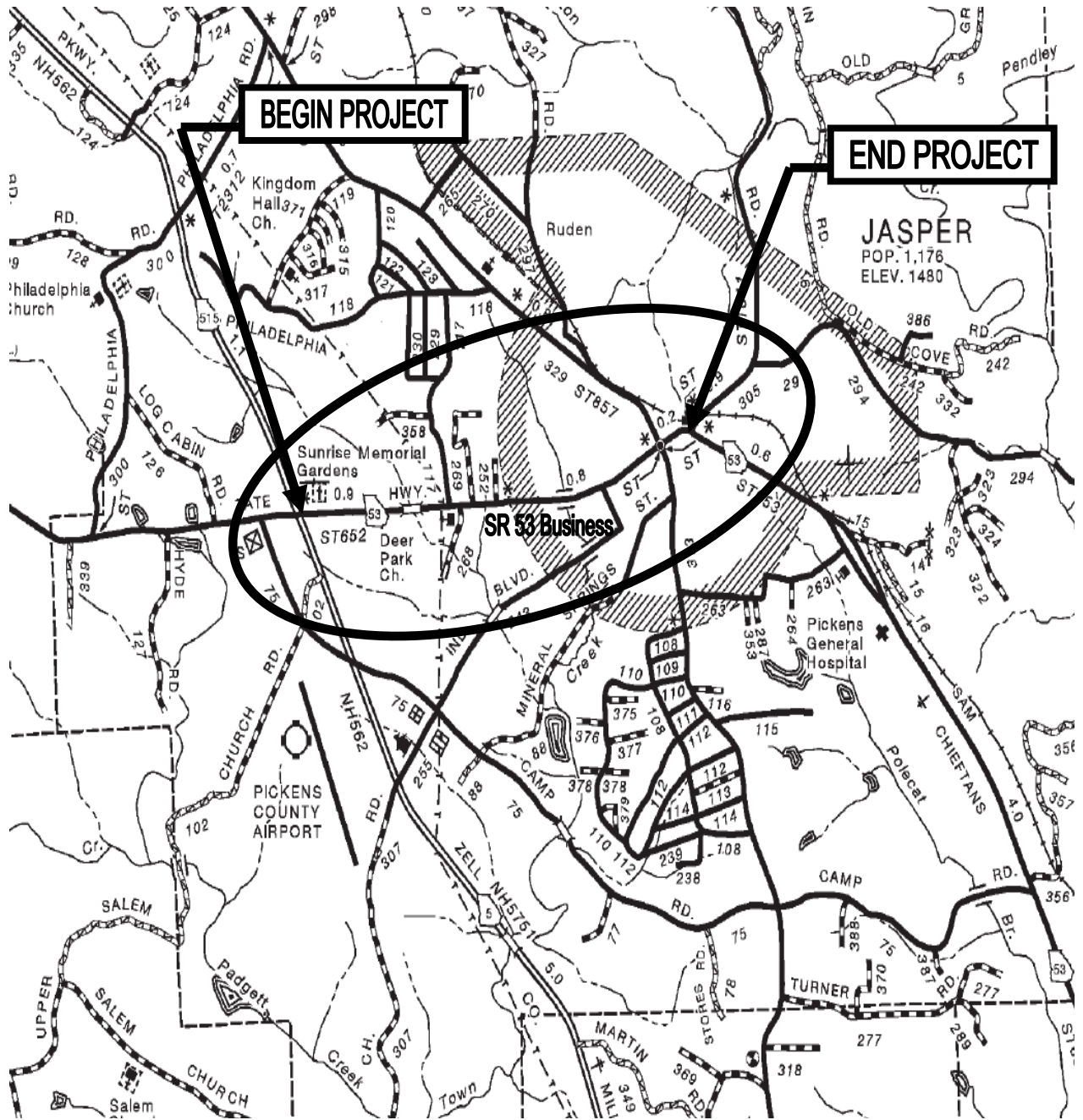
This project is the widening and reconstruction of S.R. 53 Business in Pickens County. The project begins at the intersection of S.R. 515 and S.R. 53 Business and continues to the intersection of C.R. 243/Industrial Boulevard and Burnt Mountain Road. The total project distance is approximately 2.6 miles, including a one-way pair section. The project consists of widening S.R. 53 Business from the existing two lane facility to four 12-foot lanes with a 20-foot raised median and urban shoulders from the intersection of S.R. 515 to the intersection of Summit Street. The project continues eastward and splits into one-way pairs with one portion following the existing alignment and the other section on new location from Summit Street to the intersection of C.R. 243/Industrial Boulevard and Burnt Mountain Road. The one-way pair sections are proposed as two 12-foot lanes in each direction with urban shoulders.

Proposed Mainline Design Speed:

45 mph S.R. 515 to Bryant Street

30 mph Holly Street into downtown Jasper

Project Location Map



Project: STP-065-2(13), Pickens Co., P.I. No. 621490
Description: Widening of S.R. 53 Business from S.R. 515/APD to C.R. 243/Industrial Boulevard

Georgia Department of Transportation
Public Information Open House Comment Card
Project STP-065-2(13), Pickens County, P.I. No. 621490
October 18, 2007

Please print responses.

Name _____

Address _____

Do you support the project? *For* *Against* *Conditional* *Uncommitted*

Comments _____

How did you hear about this meeting? *Radio* *Newspaper* *Signs* *Word of Mouth*

Was the location of the meeting convenient for you to attend? *Yes* *No*

If no, please suggest a general location that is more convenient to your community.

Was the time of the meeting convenient for you to attend? *Yes* *No*

If no, please suggest a time frame that is more convenient for you. _____

Were your questions answered by the DOT personnel? *Yes* *No*

Do you understand the project after attending this meeting? *Yes* *No*

Please share your suggestions on improving the way Georgia DOT conducts public meetings.

Mail To:

*Mr. Glenn Bowman, P.E., State Environmental/Location Engineer
Georgia Department of Transportation
3993 Aviation Circle
Atlanta, GA 30336-1593*