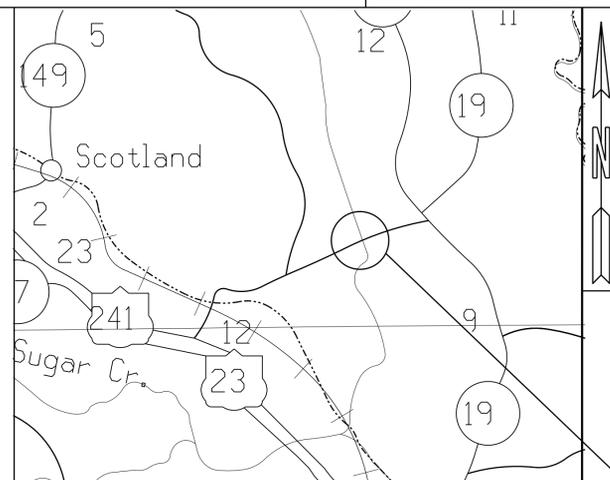


DEPARTMENT OF TRANSPORTATION STATE OF GEORGIA

PLAN AND PROFILE OF PROPOSED BRIDGE OVER ALLIGATOR CREEK C.R.197 BRSLB-0948-00(005) WHEELER COUNTY



LOCATION SKETCH

PROJECT LOCATION

FEDERAL AID PROJECT

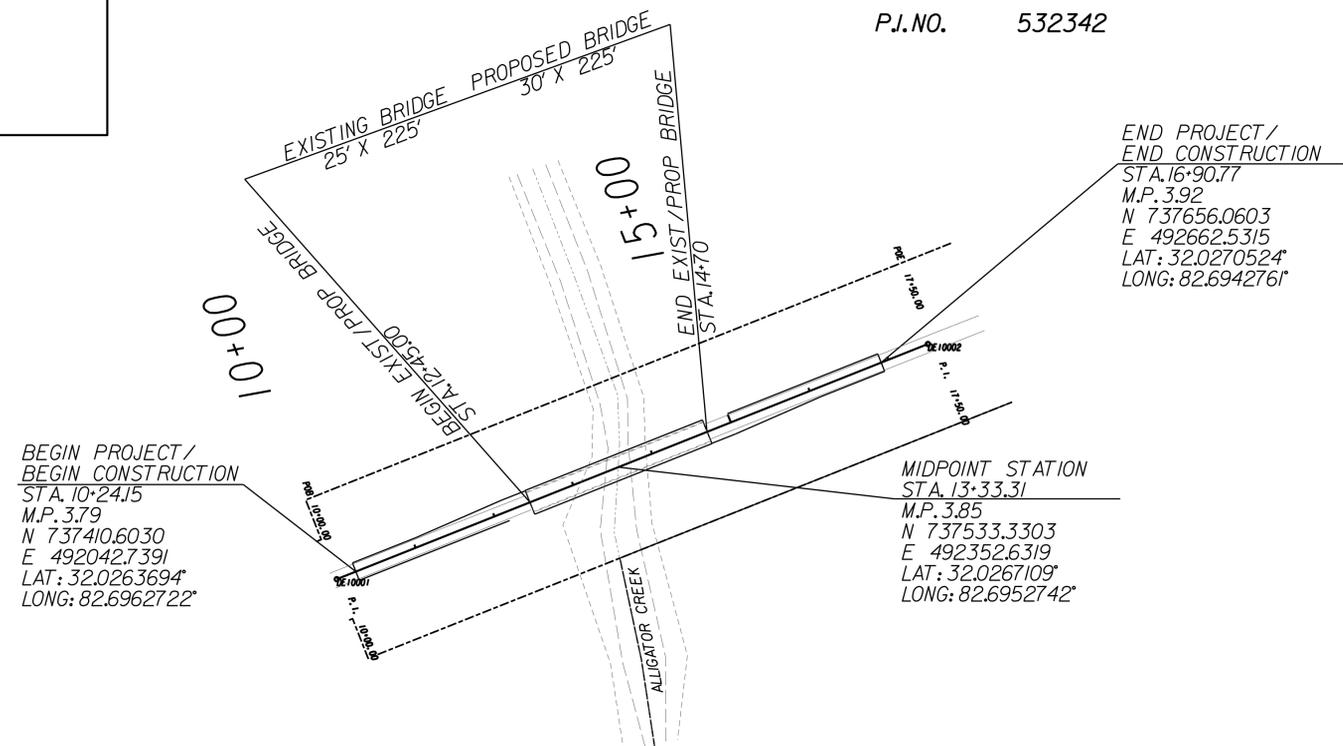
DESIGN DATA:
 TRAFFIC A.D.T.: 120 (2011)
 TRAFFIC A.D.T.: N/A
 TRAFFIC D.H.V.: N/A
 DIRECTIONAL DIST: N/A
 % TRUCKS: N/A
 24 HR. TRUCKS %: N/A
 SPEED DESIGN: 55 MPH

FEDERAL ROUTE * N/A
 STATE ROUTE * N/A
 P.J. NO. 532342

NOTE:
 ALL REFERENCES IN THIS DOCUMENT, WHICH INCLUDES ALL PAPERS, WRITINGS, DOCUMENTS, DRAWINGS, OR PHOTOGRAPHS USED, OR TO BE USED IN CONNECTION WITH THIS DOCUMENT, TO "STATE HIGHWAY DEPARTMENT OF GEORGIA," "STATE HIGHWAY DEPARTMENT," "GEORGIA STATE HIGHWAY DEPARTMENT," "HIGHWAY DEPARTMENT," OR "DEPARTMENT" WHEN THE CONTEXT THEREOF MEANS THE STATE HIGHWAY DEPARTMENT OF GEORGIA, AND SHALL BE DEEMED TO MEAN THE DEPARTMENT OF TRANSPORTATION.

LOCATION & DESIGN APPROVAL DATE: N/A
FUNCTIONAL CLASS:
 RURAL MAJOR COLLECTOR
 THIS PROJECT IS 100% IN WHEELER COUNTY AND IS 100% IN CONG. DIST. NO. 12.
PROJECT DESIGNATION: EXEMPT
 DESIGNED IN ENGLISH UNITS.

THIS PROJECT HAS BEEN PREPARED USING THE HORIZONTAL GEORGIA COORDINATE SYSTEM OF 1984 (HAD 1983/94 EAST ZONE, AND THE NORTH AMERICAN VERTICAL DATUM (NAVD) OF 1988.



PREPARED BY: JOEL ANDERSON
 DESIGN
 RECOMMENDED FOR SUBMISSION BY: _____
 DESIGN
 SUBMITTED BY: _____
 STATE DESIGN ENGINEER

DATE	CHIEF ENGINEER
PLANS COMPLETED	- -
REVISIONS	

LENGTH OF PROJECT	COUNTY No. 309
	Project No. BRSLB-0948-00(005)
	MILES
NET LENGTH OF ROADWAY	0.083
NET LENGTH OF BRIDGES	0.043
NET LENGTH OF PROJECT	0.126
NET LENGTH OF EXCEPTIONS	0.000
GROSS LENGTH OF PROJECT	0.126



THE DATA, TOGETHER WITH ALL OTHER INFORMATION SHOWN ON THESE PLANS OR IN ANYWAY INDICATED THEREBY, WHETHER BY DRAWINGS OR NOTES, OR IN ANY OTHER MANNER, ARE BASED UPON FIELD INVESTIGATIONS AND ARE BELIEVED TO BE INDICATIVE OF ACTUAL CONDITIONS. HOWEVER, THE SAME ARE SHOWN AS INFORMATION ONLY, ARE NOT GUARANTEED, AND DO NOT BIND THE DEPARTMENT OF TRANSPORTATION IN ANY WAY. THE ATTENTION OF BIDDER IS SPECIFICALLY DIRECTED TO SUBSECTIONS 102.04, 102.05, AND 104.03 OF THE SPECIFICATIONS.

DRAWING No. 01-0001