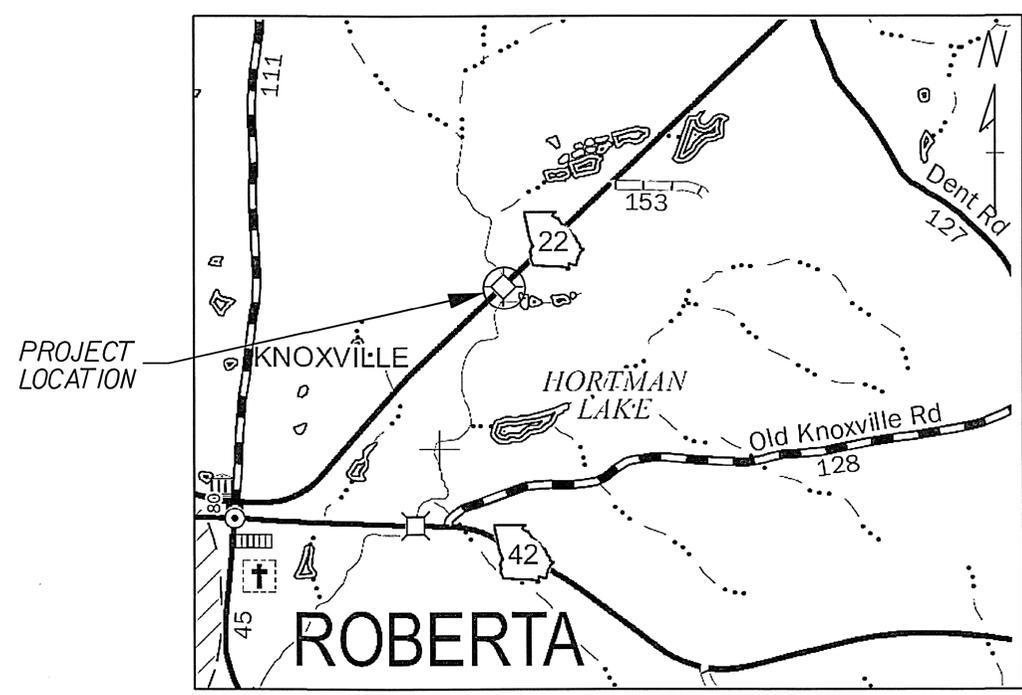


DEPARTMENT OF TRANSPORTATION  
STATE OF GEORGIA  
ENGINEERING DIVISION-OFFICE OF BRIDGES AND STRUCTURES  
PLAN OF  
**CULVERT REHABILITATION ON  
US80/SR22 OVER CULPEPPER CREEK  
CRAWFORD COUNTY**

P.I. NO. M004569  
FEDERAL ROUTE # US 80  
STATE ROUTE # SR 22

DESIGN DATA (US80):  
TRAFFIC A. D. T. : 4,190 (2013)  
TRAFFIC A. D. T. : 6,285 (2033)  
SPEED DESIGN : 55 MPH

PROJECT MIDPOINT COORDINATE  
N 994572.689  
E 2352516.746



LOCATION MAP

THE DATA TOGETHER WITH ALL OTHER INFORMATION SHOWN ON THESE PLANS OR IN ANY WAY INDICATED THEREBY, WHETHER BY DRAWINGS OR NOTES, OR IN ANY OTHER MANNER, ARE BASED UPON FIELD INVESTIGATIONS AND ARE BELIEVED TO BE INDICATIVE OF ACTUAL CONDITIONS. HOWEVER, THE SAME ARE SHOWN AS INFORMATION ONLY, ARE NOT GUARANTEED, AND DO NOT BIND THE DEPARTMENT OF TRANSPORTATION IN ANY WAY. THE ATTENTION OF THE BIDDER IS SPECIFICALLY DIRECTED TO SUBSECTIONS 102.04, 102.05, AND 104.03 OF THE SPECIFICATIONS.

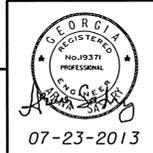
ALL REFERENCES IN THIS DOCUMENT, WHICH INCLUDES ALL PAPERS, WRITINGS, DOCUMENTS, DRAWINGS, OR PHOTOGRAPHS USED, OR TO BE USED IN CONNECTION WITH THIS DOCUMENT, TO "STATE HIGHWAY DEPARTMENT OF GEORGIA", "STATE HIGHWAY DEPARTMENT", "GEORGIA STATE HIGHWAY DEPARTMENT", "HIGHWAY DEPARTMENT", OR "DEPARTMENT" WHEN THE CONTEXT THEREOF MEANS THE STATE HIGHWAY DEPARTMENT OF GEORGIA, AND SHALL BE DEEMED TO MEAN THE DEPARTMENT OF TRANSPORTATION.

FUNCTIONAL CLASSIFICATION: RURAL PRINCIPAL ARTERIAL  
PROJECT DESIGNATION: EXEMPT

P. I. NO. M004569 CRAWFORD COUNTY - COUNTY CODE 079	
LENGTH OF PROJECT	
	MILES
NET LENGTH OF PROJECT	0.0251
NET LENGTH OF EXCEPTIONS	N/A
GROSS LENGTH OF PROJECT	0.0251

THIS PROJECT IS LOCATED: 100% IN CRAWFORD COUNTY  
THIS PROJECT IS LOCATED: 100% IN CONGRESSIONAL DISTRICT 2

**S & A** SASTRY & ASSOCIATES, INC.  
Atlanta 11030 JONES BRIDGE ROAD, SUITE 204  
ALPHARETTA, GA 30022  
PHONE: 678-366-9375 FAX: 770-442-0761



PREPARED BY: \_\_\_\_\_  
DESIGN

RECOMMENDED FOR APPROVAL BY: \_\_\_\_\_  
STATE BRIDGE MAINTENANCE ENGINEER

DATE	7-31-13	CHIEF ENGINEER	<i>Russell R. McManis</i>
PLANS COMPLETED	--	7/23/13	
REVISIONS		08/26/2013	

**CDM Smith**  
listen. think. deliver.  
3715 NORTHSIDE PARKWAY, N.W.  
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(404) 720-1400