

DEPARTMENT OF TRANSPORTATION STATE OF GEORGIA

OPERATIONS DIVISION-OFFICE OF MAINTENANCE

PLAN OF PROPOSED

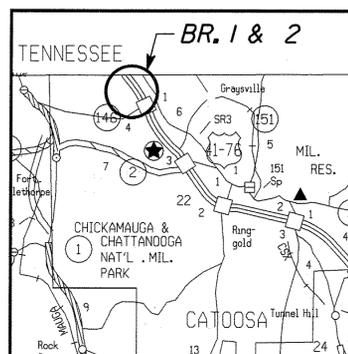
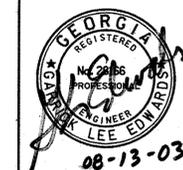
DISTRICT 6 BRIDGE REPAIRS (DECK REHABILITATION)

PROJECT NO. NHS-M001-00 (992)

P.I. NO. M001992

| STATE | PROJECT NUMBER | SHEET NUMBER | TOTAL SHEETS |
|---------|-------------------|--------------|--------------|
| GEORGIA | NHS-M001-00 (992) | 1 | 28 |

J.B. Trimble, Inc.
6445 Powers Ferry Road
Atlanta GA 30339-2933
(770) 952-1022



LOCATION MAP

BRIDGE NO. 1 LT. & RT.

CATOOSA COUNTY
I-75 OVER C.R. 15 (SCRUGGS ROAD)
ID # 047-0040ID-354.34N
FEDERAL ROUTE : I-75
STATE ROUTE : 401
ADT = 79,300 vpd (1999)

BRIDGE NO. 2 LT. & RT.

CATOOSA COUNTY
I-75 OVER CHICKAMAUGA CREEK
ID # 047-0040ID-354.64N
FEDERAL ROUTE : I-75
STATE ROUTE : 401
ADT = 79,300 vpd (1999)

NOTES

- THE DATA, TOGETHER WITH ALL OTHER INFORMATION SHOWN ON THESE PLANS OR IN ANY WAY INDICATED THEREBY, WHETHER BY DRAWINGS OR NOTES, OR IN ANY OTHER MANNER, ARE BASED UPON FIELD INVESTIGATIONS AND ARE BELIEVED TO BE INDICATIVE OF ACTUAL CONDITIONS. HOWEVER, THE SAME ARE SHOWN FOR INFORMATION ONLY, ARE NOT GUARANTEED, AND DO NOT BIND THE DEPARTMENT OF TRANSPORTATION IN ANY WAY. THE ATTENTION OF THE BIDDER IS SPECIFICALLY DIRECTED TO SUBSECTIONS 102.04, 102.05, AND 104.03 OF THE SPECIFICATIONS.
- ALL REFERENCES IN THIS DOCUMENT, WHICH INCLUDE ALL PAPERS, WRITINGS, DOCUMENTS, DRAWINGS, OR PHOTOGRAPHS USED, OR TO BE USED IN CONNECTION WITH THIS DOCUMENT, TO "STATE HIGHWAY DEPARTMENT OF GEORGIA", "STATE HIGHWAY DEPARTMENT", "GEORGIA STATE HIGHWAY DEPARTMENT", "HIGHWAY DEPARTMENT", OR "DEPARTMENT" WHEN THE CONTEXT THEREOF MEANS THE STATE HIGHWAY DEPARTMENT OF GEORGIA MEAN AND SHALL BE DEEMED TO MEAN THE DEPARTMENT OF TRANSPORTATION.

PROJECT DESIGNATION: FULL OVERSIGHT

| LENGTH OF PROJECT | BR. NO. 1 | | TOTAL PROJECT |
|--------------------------|---------------------|---------------------|---------------|
| | CATOOSA CO. NO. 047 | CATOOSA CO. NO. 047 | |
| | MILES | MILES | |
| NET LENGTH OF ROADWAY | 0.320 | 0.326 | 0.646 |
| NET LENGTH OF BRIDGES | 0.037 | 0.048 | 0.085 |
| NET LENGTH OF PROJECT | 0.357 | 0.374 | 0.731 |
| NET LENGTH OF EXCEPTIONS | 0.000 | 0.000 | 0.000 |
| GROSS LENGTH OF PROJECT | 0.357 | 0.374 | 0.731 |

THIS PROJECT IS LOCATED : 100% WITHIN CONGRESSIONAL DISTRICT 9.

SUBMITTED BY: Bryant Poole 8-13-2003
STATE MAINTENANCE ENGINEER

| | |
|-----------------|-----------------------|
| 8/15/03 | Frank L. Sanchez, Jr. |
| DATE | CHIEF ENGINEER |
| PLANS COMPLETED | 8-13-2003 |
| REVISIONS | 8-18-2003 |
| | 10-6-2003 |
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