

Signed one

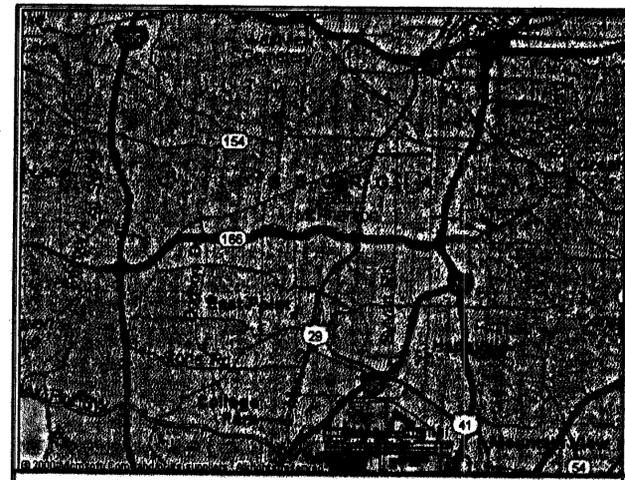
STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
GA.	NHS-M001-00(732)	1	159

DEPARTMENT OF TRANSPORTATION STATE OF GEORGIA

PLAN AND PROFILE OF PROPOSED MEDIAN IMPROVEMENT S.R.166 FROM I-285 TO SYLVAN RD. FEDERAL AID PROJECT FULTON COUNTY NHS-M001-00(732)

DESIGN DATA: POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS (1994)

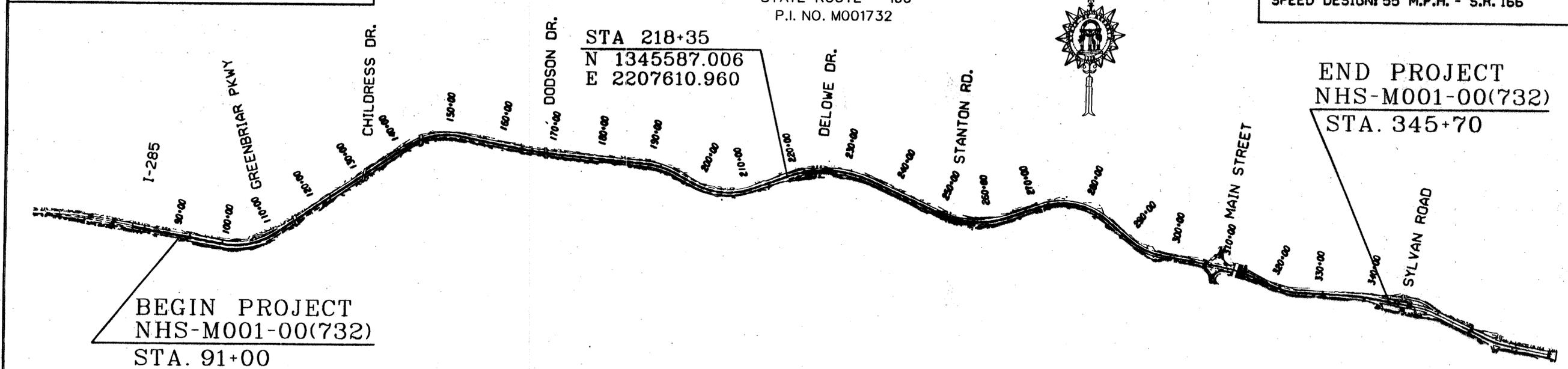
PROJECT DESIGNATION: EXEMPT
FUNCTIONAL CLASS: URBAN COLLECTOR
TRAFFIC A.D.T.: 16500 (2003)
TRAFFIC A.D.T.: 30000 (2023)
TRAFFIC D.H.V.: N/A
DIRECTIONAL DIST. 50 / 50
%24 HR. TRUCKS: 5%
%TRUCKS: 3%
SPEED DESIGN: 55 M.P.H. - S.R. 166



LOCATION SKETCH

SURVEY & COORDINATE DATA
HORIZ. DATUM: NAD 1983
VERT. DATUM: NAUD 1985
COORDINATE ZONE: WEST

U. S. ROUTE • N/A
STATE ROUTE 166
P.I. NO. M001732



**BEGIN PROJECT
NHS-M001-00(732)
STA. 91+00**

**END PROJECT
NHS-M001-00(732)
STA. 345+70**

LOCATION & DESIGN APPROVAL: MAY 2, 2002

NOTE:
ALL REFERENCES IN THIS DOCUMENT, WHICH INCLUDES ALL PAPERS, WRITINGS, DOCUMENTS, DRAWINGS, OR PHOTOGRAPHS USED, OR TO BE USED IN CONNECTION WITH THIS DOCUMENT, TO "STATE HIGHWAY DEPARTMENT OF GEORGIA", "STATE HIGHWAY DEPARTMENT", "GEORGIA STATE HIGHWAY DEPARTMENT", "HIGHWAY DEPARTMENT", OR "DEPARTMENT" WHEN THE CONTEXT THEREOF MEANS THE STATE HIGHWAY DEPARTMENT OF GEORGIA MEAN, AND SHALL BE DEEMED TO MEAN THE DEPARTMENT OF TRANSPORTATION.

THE DATA, TOGETHER WITH ALL OTHER INFORMATION SHOWN ON THESE PLANS, OR IN ANY WAY INDICATED THEREBY, WHETHER BY DRAWINGS OR NOTES, OR IN ANY OTHER MANNER, ARE BASED UPON FIELD INVESTIGATIONS AND ARE BELIEVED TO BE INDICATIVE OF ACTUAL CONDITIONS. HOWEVER, THE SAME ARE SHOWN AS INFORMATION ONLY, ARE NOT GUARANTEED, AND DO NOT BIND THE DEPARTMENT OF TRANSPORTATION IN ANY WAY. THE ATTENTION OF THE BIDDER IS SPECIFICALLY DIRECTED TO SUBSECTIONS 102.04, 102.05, AND 104.03 OF THE SPECIFICATIONS.

LENGTH OF PROJECT	COUNTY 121 MILES
NET LENGTH OF ROADWAY	4.824
NET LENGTH OF BRIDGES	0.000
NET LENGTH OF PROJECT	4.824
NET LENGTH OF EXCEPTIONS	0.000
GROSS LENGTH OF PROJECT	4.824

THIS PROJECT LIES 100% IN FULTON AND
100% IN CONGRESSIONAL DISTRICT NO. 5

SCALE : 1" = 1000'

**NHS-M001-00(732)
FULTON COUNTY**

PREPARED BY:
AUGUST 20, 2002 MICHAEL A. COLEMAN, DESIGN ENGINEER I
DATE DESIGNER

SUBMITTED FOR APPROVAL BY:
8-20-02 *James K. Phillips*
DATE DISTRICT DESIGN ENGINEER

RECOMMENDED FOR APPROVAL BY:
8-20-02 *Stephen T. Henry*
DATE DISTRICT ENGINEER

APPROVED BY:
8-20-02 *Frank L. Danahy*
DATE CHIEF ENGINEER

PLANS COMPLETED	REVISIONS
AUGUST 20, 2002	
11-18-02 SHEETS 1, 3, 5, 6, 7, 10, 11, 18	
	23, 35, 144
1-23-03 SHEETS 1, 3A, 26-34, 35A, 36	
7-18-03 SHEETS 1, 7B, 8A, 9A, 13A, 15A	
	16A, 17A, 21A
9-24-03 SHEETS 1, 4B	