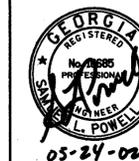


| STATE   | PROJECT NUMBER    | SHEET NUMBER | TOTAL SHEETS |
|---------|-------------------|--------------|--------------|
| GEORGIA | NHS-M000-00 (863) | 1            | 9            |



**J.B. Trimble, Inc.**  
 6445 Powers Ferry Road  
 Atlanta GA 30339-2933  
 (770) 952-1022

# DEPARTMENT OF TRANSPORTATION STATE OF GEORGIA

## OPERATIONS DIVISION-OFFICE OF MAINTENANCE

### BRIDGE REHABILITATION PLANS FOR

# DISTRICT 2 BRIDGE REPAIRS (DECK OVERLAY)

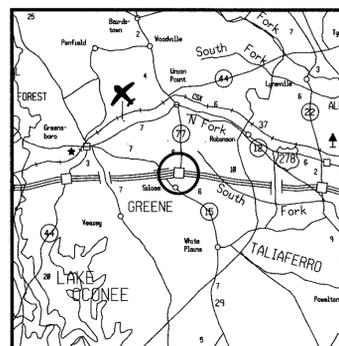
PROJECT NO. NHS-M000-00 (863)

P.I. NO. M000863

| INDEX         |                         |
|---------------|-------------------------|
| SHEET NUMBERS | DESCRIPTION             |
| 1             | COVER AND LOCATION MAPS |
| 2             | SUMMARY OF QUANTITIES   |
| 3             | DETAILED ESTIMATE       |
| 4-5           | BRIDGE 1 PLANS          |
| 6-7           | BRIDGE 2 PLANS          |

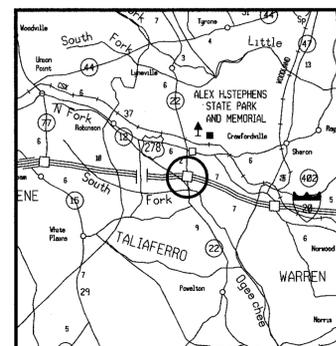
| GEORGIA STANDARDS |           |  |       |
|-------------------|-----------|--|-------|
| OMITTED DWG. NO.  | SHEET NO. | DESCRIPTION  | DATE  |
|                   |           | ROADWAY  |       |
| 8                 | 9100      | TRAFFIC CONTROL<br>GENERAL NOTES, LEGENDS, MISC. DETAILS             | 08-99 |
| 9                 | 9106      | TRAFFIC CONTROL FOR<br>LANE CLOSURE ON MULTI-LANE DIVIDED<br>HIGHWAY | 05-94 |

BRIDGE NO. 1



GREENE COUNTY  
 S.R. 77 OVER I-20  
 ID # 133-00077D-000.5IN  
 FEDERAL ROUTE : N/A  
 STATE ROUTE : 77  
 ADT = 2300 vpd (2000)

BRIDGE NO. 2



TALIAFERRO COUNTY  
 S.R. 22 OVER I-20  
 ID # 265-00022D-007.04E  
 FEDERAL ROUTE : N/A  
 STATE ROUTE : 22  
 ADT = 1900 vpd (2000)

PROJECT IS DESIGNATED AS FULL OVERSIGHT.

### LOCATION MAPS

| REVISION SUMMARY |                   |          |
|------------------|-------------------|----------|
| DATE             | REVISED SHEET NO. | REVISION |
|                  |                   |          |
|                  |                   |          |
|                  |                   |          |
|                  |                   |          |
|                  |                   |          |
|                  |                   |          |
|                  |                   |          |
|                  |                   |          |

| LENGTH OF PROJECT        | BR. NO. 1          |                        | TOTAL PROJECT |
|--------------------------|--------------------|------------------------|---------------|
|                          | GREENE CO. NO. 133 | TALIAFERRO CO. NO. 265 |               |
|                          | MILES              | MILES                  | MILES         |
| NET LENGTH OF ROADWAY    | 0.000              | 0.000                  | 0.000         |
| NET LENGTH OF BRIDGES    | 0.055              | 0.053                  | 0.108         |
| NET LENGTH OF PROJECT    | 0.055              | 0.053                  | 0.108         |
| NET LENGTH OF EXCEPTIONS | 0.000              | 0.000                  | 0.000         |
| GROSS LENGTH OF PROJECT  | 0.055              | 0.053                  | 0.108         |

THIS PROJECT IS LOCATED : 100% WITHIN CONGRESSIONAL DISTRICT 10.

### NOTES

- THE DATA, TOGETHER WITH ALL OTHER INFORMATION SHOWN ON THESE PLANS OR IN ANY WAY INDICATED THEREBY, WHETHER BY DRAWINGS OR NOTES, OR IN ANY OTHER MANNER, ARE BASED UPON FIELD INVESTIGATIONS AND ARE BELIEVED TO BE INDICATIVE OF ACTUAL CONDITIONS. HOWEVER, THE SAME ARE SHOWN FOR INFORMATION ONLY, ARE NOT GUARANTEED, AND DO NOT BIND THE DEPARTMENT OF TRANSPORTATION IN ANY WAY. THE ATTENTION OF THE BIDDER IS SPECIFICALLY DIRECTED TO SUBSECTIONS 102.04, 102.05, AND 104.03 OF THE SPECIFICATIONS.
- ALL REFERENCES IN THIS DOCUMENT, WHICH INCLUDE ALL PAPERS, WRITINGS, DOCUMENTS, DRAWINGS, OR PHOTOGRAPHS USED, OR TO BE USED IN CONNECTION WITH THIS DOCUMENT, TO "STATE HIGHWAY DEPARTMENT OF GEORGIA", "STATE HIGHWAY DEPARTMENT", "GEORGIA STATE HIGHWAY DEPARTMENT", "HIGHWAY DEPARTMENT", OR "DEPARTMENT" WHEN THE CONTEXT THEREOF MEANS THE STATE HIGHWAY DEPARTMENT OF GEORGIA MEAN AND SHALL BE DEEMED TO MEAN THE DEPARTMENT OF TRANSPORTATION.

SUBMITTED BY: *Buddy Dauth*  
 STATE MAINTENANCE ENGINEER

|                 |                      |
|-----------------|----------------------|
| 7-24-02         | <i>Jul L. Dombey</i> |
| DATE            | CHIEF ENGINEER       |
| PLANS COMPLETED | 7-24-2002            |
| REVISIONS       |                      |
|                 |                      |
|                 |                      |
|                 |                      |
|                 |                      |
|                 |                      |
|                 |                      |

OCT. 2002 #36