

STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
GA.	NH-7141-00(100)	4	334

GENERAL NOTES

- (1) THIS ENTIRE PROJECT IS TO BE CONSIDERED TO BE WITHIN THE LIMITS OF AN INSECT-INFESTED AREA. THE CONTRACTOR'S ATTENTION IS CALLED TO THE FOLLOWING SECTIONS OR SPECIAL PROVISIONS TO THE STANDARD SPECIFICATIONS:
- A. SECTION 155 INSECT CONTROL
 - B. SECTION 893 MISCELLANEOUS PLANTING MATERIALS
 - C. SECTION 107J3D INSECT CONTROL REGULATIONS
- (2) NOTICE OF INTENT (NOI) IS REQUIRED ON THIS PROJECT.
- (3) THE CONTRACTOR WILL NEED TO CALL 1-800-282-7411 BEFORE DIGGING.

UTILITY OWNERS

GEORGIA POWER DISTRIBUTION, GEORGIA POWER TRANSMISSION
 ATLANTA GAS LIGHT
 CITY OF ATLANTA PUBLIC WORKS, DEKALB COUNTY WATER AND SEWER
 UNITED WATER SERVICES
 BELLSOUTH, AT&T, MCI
 AT&T BROADBAND
 ATMS

PROJECT NOTES

- (1) THE SOUND BARRIER IS LOCATED OFF OF THE I-20 EDGES OF PAVEMENT AS DEFINED BY THE CONSTRUCTION CENTERLINE SHOWN ON THE PLANS. THE LOCATION OF THE SOUND BARRIER MAY BE ADJUSTED BY THE ENGINEER TO FIT FIELD CONDITIONS AND TO CONFORM TO THE CONSTRUCTION DETAILS.
- (2) SOUND BARRIER WALL SHALL BE SHADOW BOXED AND THE COLOR SHALL BE T-ROCK GREEN, 33531. THE CONTRACTOR SHALL LIMIT THE CLEARING AND GRUBBING TO THOSE AREAS NEEDED TO CONSTRUCT THE SOUND BARRIERS.
- (3) 30 FEET MAXIMUM CLEARING AND GRUBBING ALLOWED FOR PLACEMENT OF SOUND BARRIER, 15 FEET FRONT AND BACK.
- (4) DAYLIGHT BEHIND THE SOUND BARRIER A MAXIMUM OF 15 FEET OR TO THE RIGHT-OF-WAY LINE.
- (5) ALL NOISE BARRIERS POST AND PLACED DURING CONSTRUCTION SHALL BE PROTECTED UNTIL COMPLETED.
- (6) ALL DRAINAGE (PIPES AND CONCRETE DITCHES) DAMAGED BY THE CONSTRUCTION OF THIS PROJECT SHALL BE REPLACED.
- (7) ALL DAMAGED LANDSCAPE ITEMS WILL BE REPLACED IN KIND. PAYMENT WILL BE INCLUDED IN OVERALL BID PRICE.



GREENHORNE & O'MARA
 2211 NEWMARKET PARKWAY
 SUITE 104
 MARIETTA, GEORGIA 30067
 PHONE: (770) 988-9555
 G&O PROJECT NO. 0094/WO 010

DATE	REVISIONS	DATE	REVISIONS

GEORGIA
 DEPARTMENT OF TRANSPORTATION
 GENERAL AND PROJECT NOTES
 PROJECT: NH-7141-00(100)
 COUNTY: DEKALB
 DATE: 06-21-02
 DRAWING 2-01