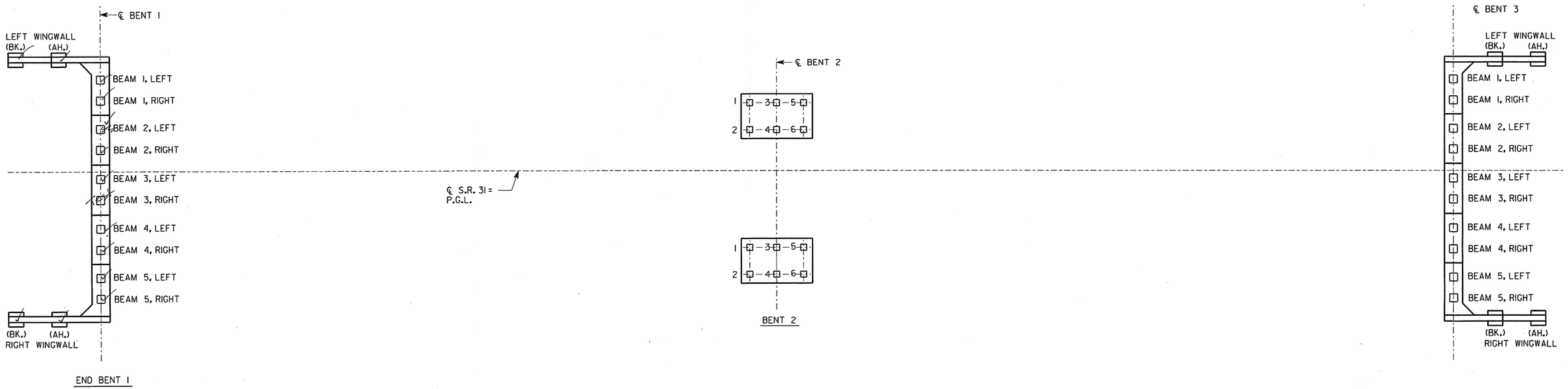
| STATE | PROJECT NUMBER | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| GA. | BRN-023-2(7) | 104 | 299 |




## FOUNDATION PLAN

THIS SHEET IS TO BE FILLED IN BY THE PROJECT ENGINEER AND FORWARDED TO THE OFFICE OF CONSULTANT DESIGN AFTER INSTALLATION OF ALL PILES AND FOOTINGS FOR POSTING TO THE PLANS AS A PERMANENT RECORD OF THE BRIDGE CONSTRUCTION.

Brandon Gaspers
PROJECT ENGINEER — DATE

(912) 386-1080
(AREA CODE) — TELEPHONE NUMBER

### END BENT 1

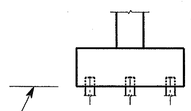
| PILE LOCATION | PILE TIP ELEVATION |
|---|---|
| LEFT WINGWALL (BK.) | 153.23 |
| LEFT WINGWALL (AH.) | 152.22 |
| BEAM 1, LEFT | 148.20 |
| BEAM 1, RIGHT | 148.13 |
| BEAM 2, LEFT | 148.04 |
| BEAM 2, RIGHT | 147.97 |
| BEAM 3, LEFT | 147.88 |
| BEAM 3, RIGHT | 144.81 |
| BEAM 4, LEFT | 147.72 |
| BEAM 4, RIGHT | 147.65 |
| BEAM 5, LEFT | 147.56 |
| BEAM 5, RIGHT | 147.49 |
| RIGHT WINGWALL (BK.) | 148.32 |
| RIGHT WINGWALL (AH.) | 147.40 |

### BENT 2

| | PILE LOCATION | PILE TIP ELEVATION | BOTTOM OF FOOTING ELEVATION |
|---|---|---|---|
| COLUMN 1 | PILE 1 | 141.12 | 167.00 |
| | PILE 2 | 139.25 | |
| | PILE 3 | 139.75 | |
| | PILE 4 | 138.42 | |
| | PILE 5 | 139.79 | |
| | PILE 6 | 137.58 | |
| COLUMN 2 | PILE 1 | 143.00 | 167.00 |
| | PILE 2 | 145.00 | |
| | PILE 3 | 146.37 | |
| | PILE 4 | 140.00 | |
| | PILE 5 | 145.58 | |
| | PILE 6 | 145.87 | |

### END BENT 3

| PILE LOCATION | PILE TIP ELEVATION |
|---|---|
| LEFT WINGWALL (BK.) | 147.07 |
| LEFT WINGWALL (AH.) | 147.07 |
| BEAM 1, LEFT | 147.02 |
| BEAM 1, RIGHT | 146.95 |
| BEAM 2, LEFT | 146.86 |
| BEAM 2, RIGHT | 146.79 |
| BEAM 3, LEFT | 146.70 |
| BEAM 3, RIGHT | 146.63 |
| BEAM 4, LEFT | 146.54 |
| BEAM 4, RIGHT | 146.47 |
| BEAM 5, LEFT | 146.38 |
| BEAM 5, RIGHT | 146.31 |
| RIGHT WINGWALL (BK.) | 146.22 |
| RIGHT WINGWALL (AH.) | 146.22 |



BOTTOM OF FOOTING ELEVATION

BRIDGE NO. 1 RT.


G&O 50 YEARS
2211 NEWMARKET PARKWAY
SUITE 104
MARIETTA, GA 30067

PB 150 YEARS
3340 PEACHTREE ROAD, NE
SUITE 2400, TOWER PLACE 100
ATLANTA, GA 30326-1001


GEORGIA
DEPARTMENT OF TRANSPORTATION
PRECONSTRUCTION DIVISION-OFFICE OF BRIDGE DESIGN

AS-BUILT FOUNDATION INFORMATION
S.R. 31 (US 441) OVER
ALLIGATOR CREEK

TELFAIR COUNTY — BRN-023-2(7)

SCALE: 1½" = 1'-0"

| REVISIONS | BY | DATE |
|---|---|---|
| | | |

BRIDGE SHEET 35- 9 OF 31

| | | | | | |
|---|---|---|---|---|---|
| DESIGNED | SDH | CHECKED | DWH | REVIEWED | JJD |
| DRAWN | BDR | DESIGN GROUP | EJC | APPROVED | PVL |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Mon Nov 3 10:53:46 2003