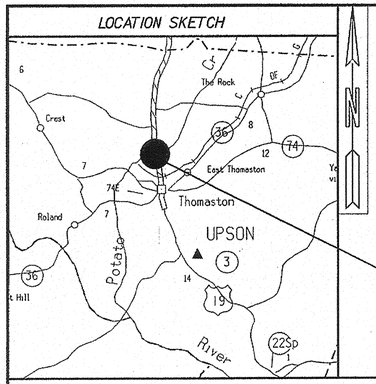
STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
GA.	BRN00-0006-04(032)	1	228

LOCATION SKETCH



DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA

PLAN OF PROPOSED BRIDGE REPLACEMENT ON S.R. 3 OVER POTATO CREEK UPSON COUNTY

FEDERAL AID PROJECT
BRN00-0006-04(032)

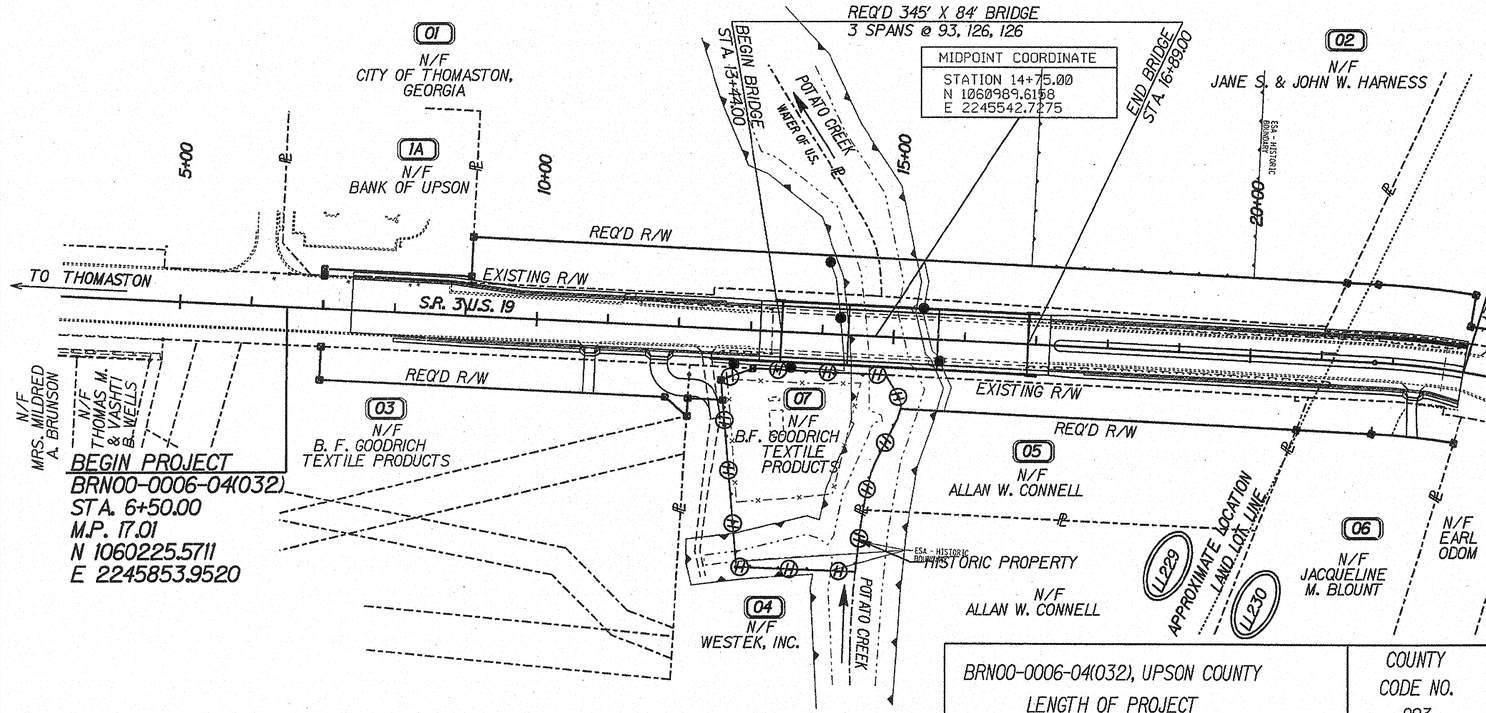
FEDERAL ROUTE NO: 19
STATE ROUTE NO: 3
P.I. NO. 322922

DESIGN DATA:	
TRAFFIC A.D.T.:	22700 (2012)
TRAFFIC A.D.T.:	35700 (2032)
TRAFFIC D.H.V.:	3340
DIRECTIONAL DIST.:	50/50
% TRUCKS:	4%
24 HR.TRUCKS %:	5.5%
SPEED DESIGN:	45 MPH

FUNCTIONAL CLASSIFICATION: URBAN PRINCIPAL ARTERIAL
PROJECT DESIGNATION: EXEMPT

SURVEY AND COORDINATE DATA
HORIZ. DATUM - GEORGIA STATE PLANE COORDINATE SYSTEM (1983)
VERT. DATUM - NAVD 1988
COORDINATE ZONE - GA. WEST
PROJECT UNITS - ENGLISH

NOTE :
ALL REFERENCES IN THIS DOCUMENT, WHICH INCLUDES ALL PAPERS, WRITINGS, DOCUMENTS, DRAWINGS, OR PHOTOGRAPHS USED, OR TO BE USED IN CONNECTION WITH THIS DOCUMENT, TO " STATE HIGHWAY DEPARTMENT OF GEORGIA ", "STATE HIGHWAY DEPARTMENT ", GEORGIA STATE HIGHWAY DEPARTMENT ", " HIGHWAY DEPARTMENT ", OR " DEPARTMENT " WHEN THE CONTEXT THEREOF MEANS THE STATE HIGHWAY DEPARTMENT OF GEORGIA MEAN, AND SHALL BE DEEMED TO MEAN THE DEPARTMENT OF TRANSPORTATION.



BEGIN PROJECT
BRN00-0006-04(032)
STA. 6+50.00
M.P. 17.01
N 1060225.5711
E 2245853.9520

END PROJECT
BRN00-0006-04(032)
STA. 23+00.00
M.P. 17.30
N 1061756.1361
E 2245238.3190

SCALE IN FEET
0 100 200 400

LAND DISTRICT NO. 10, GMD 555
LAND LOT 229, 230, UPSON COUNTY

BRN00-0006-04(032), UPSON COUNTY LENGTH OF PROJECT GA P.I. NO. 322922	COUNTY CODE NO. 293 MILES
NET LENGTH OF ROADWAY	0.248
NET LENGTH OF BRIDGE	0.065
NET LENGTH OF PROJECT	0.313
GROSS LENGTH OF EXCEPTION	0.000
GROSS LENGTH OF PROJECT	0.313

THE DATA, TOGETHER WITH ALL OTHER INFORMATION SHOWN ON THESE PLANS OR IN ANYWAY INDICATED THEREBY, WHETHER BY DRAWINGS OR NOTES, OR IN ANY OTHER MANNER, ARE BASED UPON FIELD INVESTIGATIONS AND ARE BELIEVED TO BE INDICATIVE OF ACTUAL CONDITIONS. HOWEVER, THE SAME ARE SHOWN AS INFORMATION ONLY, ARE NOT GUARANTEED, AND DO NOT BIND THE DEPARTMENT OF TRANSPORTATION IN ANY WAY. THE ATTENTION OF BIDDER IS SPECIFICALLY DIRECTED TO SUBSECTIONS 102.04, 102.05, AND 104.03 OF THE SPECIFICATIONS.

BRN00-0006-04(032), UPSON COUNTY

THIS PROJECT IS LOCATED 100% IN UPSON COUNTY
THIS PROJECT IS LOCATED 100% IN CONGRESSIONAL DISTRICT 3

PLANS PREPARED BY
PBS&J

GEORGIA REGISTERED No. 30086 PROFESSIONAL ENGINEER M. MICHAEL R. MOSELEY JR. 3/9/2011

LOCATION AND DESIGN APPROVAL DATE: JULY 10, 2000
RECOMMENDED FOR SUBMISSION BY: William J. Rountree by sm
WILLIAM J. ROUNTREE, P.E.
DISTRICT PRECONSTRUCTION ENGINEER

SUBMITTED BY: David B. Millen
DAVID B. MILLEN, P.R.L.S. DISTRICT ENGINEER

3-10-11 — Gerald M. Ross
DATE — CHIEF ENGINEER

PLANS COMPLETED 03/09/2011	
REVISIONS	
4/11/2011 - SHTS 3, 4, 8, 10, 11, 14, 18, 19, 30, 31, 42, 43, 54, 55, 66, 67, 78, 79, 104, 125	
4/14/2011 - SHTS 3, 8	
5/17/2011 - SHTS 3, 150-153, 160, 173	
7/5/2011 - SHTS 3, 150, 152	