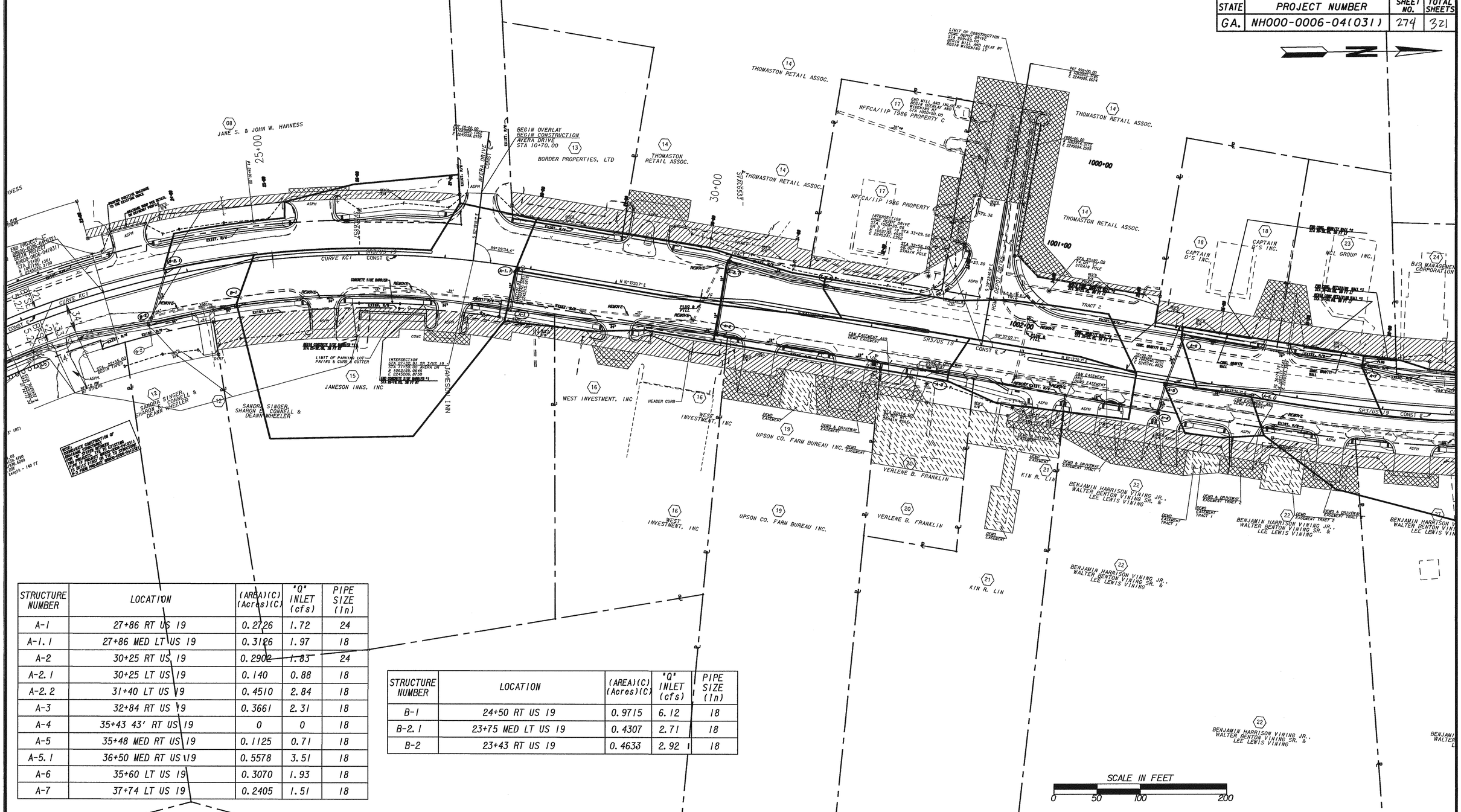
STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
GA.	NH000-0006-04(031)	274	321



STRUCTURE NUMBER	LOCATION	(AREA)(C) (Acres)(C)	"Q" INLET (cfs)	PIPE SIZE (in)
A-1	27+86 RT US 19	0.2726	1.72	24
A-1.1	27+86 MED LT US 19	0.3126	1.97	18
A-2	30+25 RT US 19	0.2902	1.83	24
A-2.1	30+25 LT US 19	0.140	0.88	18
A-2.2	31+40 LT US 19	0.4510	2.84	18
A-3	32+84 RT US 19	0.3661	2.31	18
A-4	35+43 43' RT US 19	0	0	18
A-5	35+48 MED RT US 19	0.1125	0.71	18
A-5.1	36+50 MED RT US 19	0.5578	3.51	18
A-6	35+60 LT US 19	0.3070	1.93	18
A-7	37+74 LT US 19	0.2405	1.51	18

STRUCTURE NUMBER	LOCATION	(AREA)(C) (Acres)(C)	"Q" INLET (cfs)	PIPE SIZE (in)
B-1	24+50 RT US 19	0.9715	6.12	18
B-2.1	23+75 MED LT US 19	0.4307	2.71	18
B-2	23+43 RT US 19	0.4633	2.92	18

R.K. SHAH & ASSOCIATES, INC.
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ATLANTA, GEORGIA 30080
TELEPHONE 770/436-5070

DATE	REVISIONS	DATE	REVISIONS

SCALE: 1" = 50'

LAND LOT NO. 229, 230, 231
LAND DISTRICT 10th GMD 555

GEORGIA
DEPARTMENT OF TRANSPORTATION
DRAINAGE AREA MAP
PROJECT NH000-0006-04(031)
COUNTY UPSON

DRAWING No. 53-02