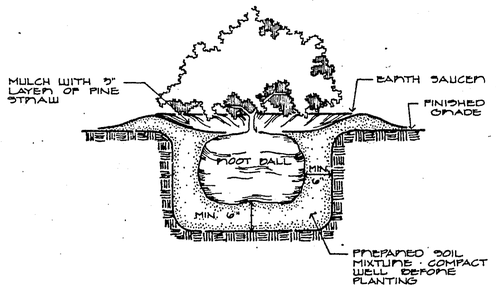
STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
GA.	NH000-0006-04(031)	149	321

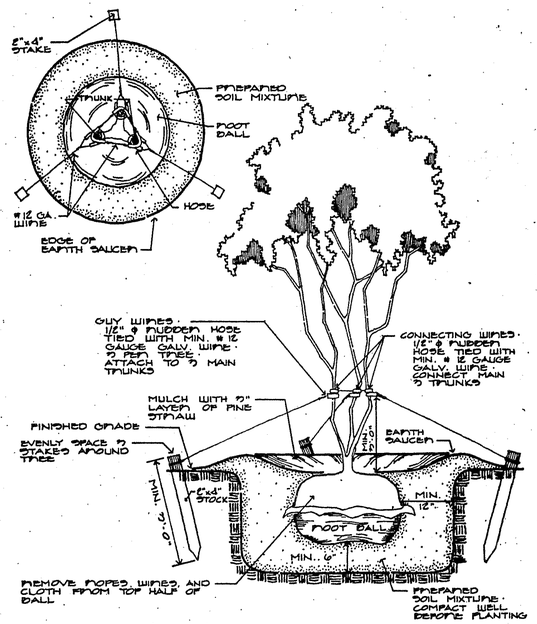
DETAIL FOR SHRUBS, GROUNDCOVERS, AND VINES

NOTES:
REMOVE PLASTIC OR METAL CONTAINER THAT MAY BE AROUND ROOTS; IF ROOTS ARE WRAPPED IN BURLAP, LEAVE THE BURLAP IN PLACE.

IF PLANT IS IN BIG BED, DO NOT FORM EARTH SAUCER BUT MULCH ENTIRE BED.



TYPICAL SHRUB PLANTING
NO SCALE



MULTI-TRUNK TREE STAKING
NO SCALE

NOTES

1. CONTRACTOR SHALL VERIFY PLANT COUNT ON PLAN.
2. CONTRACTOR SHALL INSURE POSITIVE DRAINAGE IN ALL PLANT BEDS.
3. ALL PLANT BEDS SHALL BE MULCHED WITH A 3" LAYER OF PINE STRAW. OUTSIDE EDGE OF STRAW TO BE 'ROLLED' FOR PROPER BED DELINEATION. (SEE NOTE 11)
4. CONTRACTOR SHALL LOCATE ALL UNDERGROUND UTILITIES PRIOR TO INSTALLATION OF ANY PLANT MATERIAL.
5. CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIAL FOR ONE YEAR.
6. ALL PLANTS SHALL BE WELL-FORMED, VIGOROUS GROWING SPECIMENS WITH GROWTH TYPICAL OF VARIETIES SPECIFIED AND SHALL BE FREE FROM INJURIOUS PESTS AND DISEASES.
7. ALL PLANTS SHALL BE PLANTED USING A SOIL MIXTURE OF 50% TOPSOIL, 25% PEAT AND 25% PROCESSED COMPOST.
8. TOPSOIL SHALL BE NATURAL, FERTILE, FRIABLE SANDY CLAY LOAM CAPABLE OF SUSTAINING PLANT GROWTH AND FREE OF STONES, ROCKS, ROOTS, BRANCHES AND ALL OTHER DELETERIOUS MATERIAL. (SEE NOTE 12)
9. DAMAGED PLANT MATERIAL WILL BE REJECTED. BROKEN ROOT BALLS WILL BE REJECTED. ROOT-BOUND PLANTS WILL BE REJECTED.
10. GENERAL CONTRACTOR SHALL GRADE SITE WITHIN 0.2 OF ONE FOOT FOR FINISH GRADE. LANDSCAPE CONTRACTOR SHALL BRING SITE TO FINISH GRADE USING TOPSOIL FINEGRADED AND SMOOTHED TO ELIMINATE HIGH AND LOW POINTS AND READY FOR GRASS SOD.

PLANT SCHEDULE

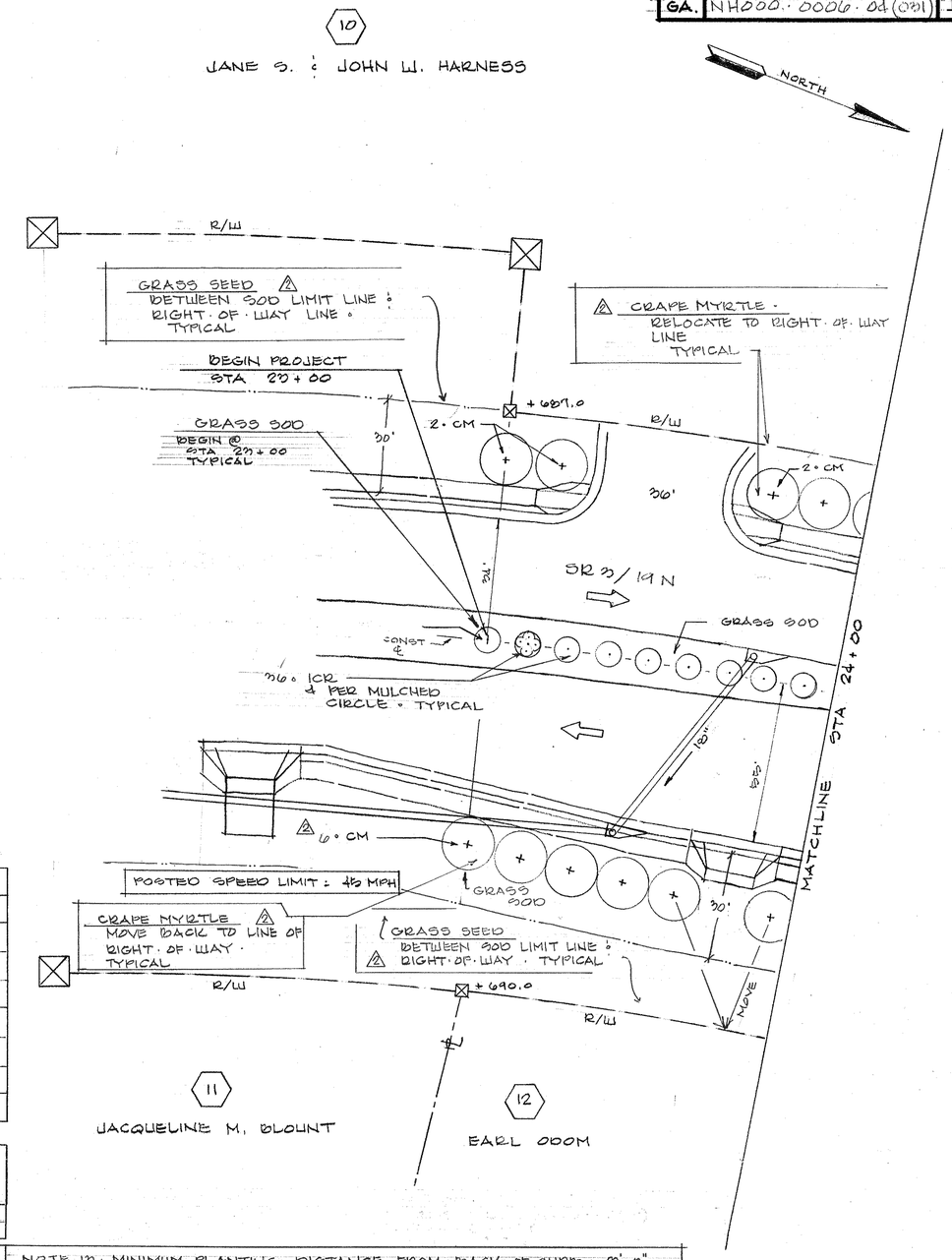
KEY	QTY	BOTANICAL NAME	COMMON NAME	SIZE	REMARKS
TREES					
CM	119	LAGERSTROEMIA INDICA	CRAPE MYRTLE	10'-12' HT. 5'-6' SPR	MIN. 3 TRUNKS; 1Ø0, 15'-0" O.C.; ALT. WHITE & WATERMELON RED
SHRUBS					
ICR	126	ILEX CORNUTA ROTUNDA 'CARISSA'	CARISSA HOLLY	3 GAL.	3'-0" O.C.
IVN	128	ILEX VOMITORIA NANA	DWARF YAUPON HOLLY	3 GAL.	3'-0" O.C. 'SCHILLINGS'

GRASS:
SOD: TIFWAY 419 BERMUDA - WHERE INDICATED IN RIGHT-OF-WAY
SOD: 92,913 SF

⚠ - NOTE:
THERE IS NO SUB-SURFACE DRAINAGE SYSTEM SPECIFIED IN THESE PLANS.
DRAWINGS 29.01 THRU 29.10 / NH00-0006-04

NOTE 11 - PINE STRAW MULCH TO BE PAID FOR UNDER OTHER PAY ITEMS PER CURRENT PAY ITEM INDEX.
NOTE 12 - TOPSOIL BACKFILL TO BE PAID FOR UNDER OTHER PAY ITEMS PER CURRENT PAY ITEM INDEX

NOTE 13 - MINIMUM PLANTING DISTANCE FROM BACK OF CURB: 3'-0".



DATE	REVISIONS	DATE	REVISIONS

20 10 0 20 40
10 5 10 20
SCALE: 1" = 20'-0"

LAND LOT NO.
LAND DISTRICT: 10 GMD: 55

GEORGIA REGISTERED PROFESSIONAL LANDSCAPE ARCHITECT CALVIN S. HOPKINS, III

CALVIN S. HOPKINS, III
LANDSCAPE ARCHITECT
116 SOUTH CENTER STREET
THOMASTON, GEORGIA 30286
706-647-7636

GEORGIA DEPARTMENT OF TRANSPORTATION
LANDSCAPE PLAN
PROJECT:
COUNTY: UPSON

29.01