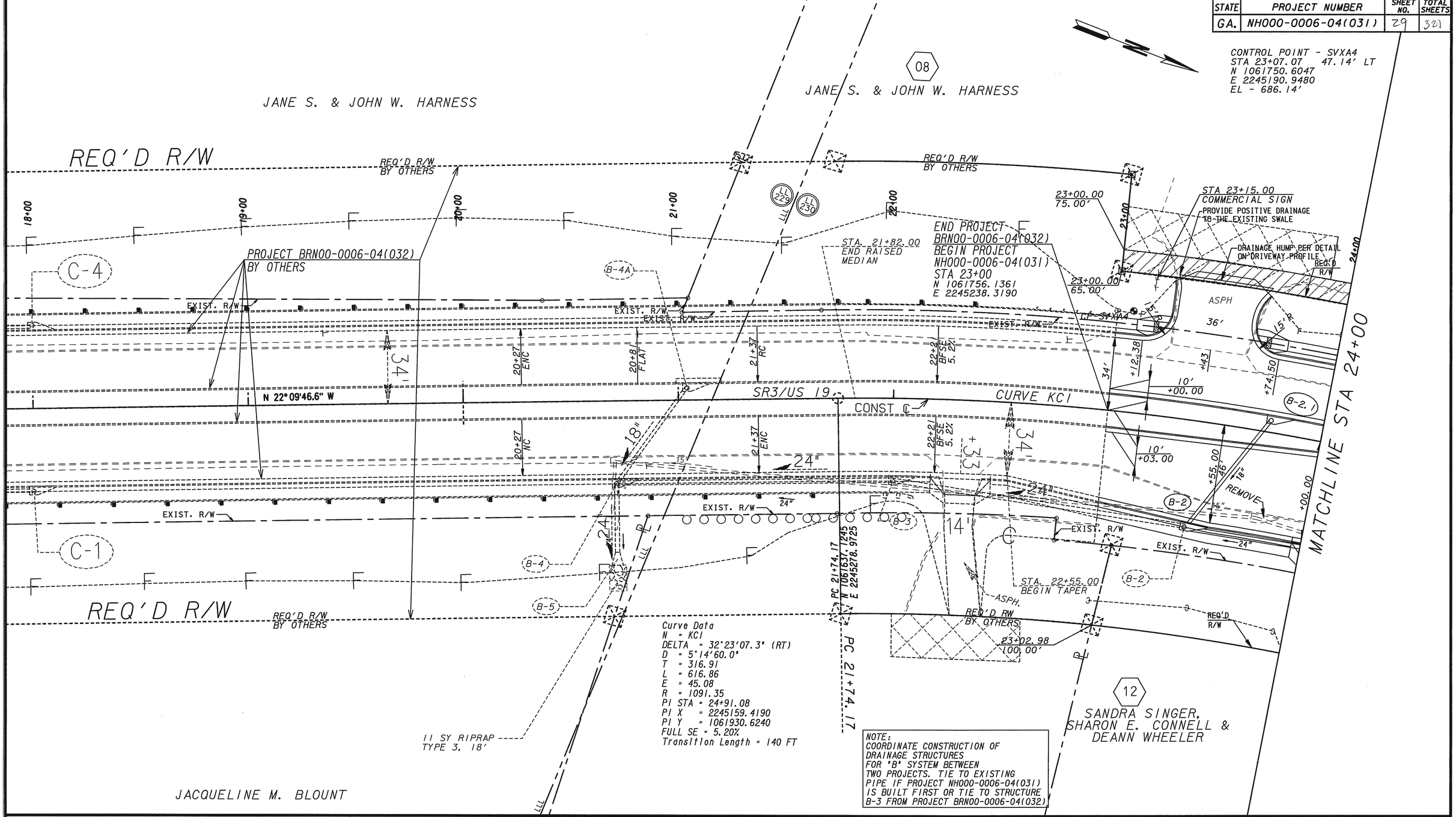
STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
GA.	NH000-0006-04(031)	29	321

CONTROL POINT - SVXA4
STA 23+07.07 47.14' LT
N 1061750.6047
E 2245190.9480
EL - 686.14'



Curve Data
N = KC1
DELTA = 32°23'07.3" (RT)
D = 5°14'60.0"
T = 316.91
L = 616.86
E = 45.08
R = 1091.35
PI STA = 24+91.08
PI X = 2245159.4190
PI Y = 1061930.6240
FULL SE = 5.20%
Transition Length = 140 FT

NOTE:
COORDINATE CONSTRUCTION OF DRAINAGE STRUCTURES FOR "B" SYSTEM BETWEEN TWO PROJECTS. TIE TO EXISTING PIPE IF PROJECT NH000-0006-04(031) IS BUILT FIRST OR TIE TO STRUCTURE B-3 FROM PROJECT BRN00-0006-04(032)

R/W LEGEND

- BLA · · · · · · · · BEGIN LIMIT OF ACCESS
- ELA · · · · · · · · END LIMIT OF ACCESS
- LIMIT OF ACCESS
- R/W AND LIMIT OF ACCESS
- CONSTRUCTION LIMITS
- PROPERTY AND EXISTING R/W LINE
- REQUIRED R/W LINE
- EASEMENT FOR CONSTRUCTION OF SLOPES
- EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF SLOPES AND UTILITIES
- EASEMENT FOR THE CONSTRUCTION DRIVEWAYS

R.K. SHAH & ASSOCIATES, INC.
ENGINEERS
TRANSPORTATION / SITE / CIVIL
1280 WINCHESTER PARKWAY
BUILDING 1280, SUITE 240
ATLANTA, GEORGIA 30080
TELEPHONE 770/436-5070

DATE	REVISIONS	DATE	REVISIONS

20 10 0 20 40
15 5 10 30
SCALE: 1"= 20'

LAND LOT NO. 229, 230, 231
LAND DISTRICT 10th GMD 555

GEORGIA
DEPARTMENT OF TRANSPORTATION
CONSTRUCTION PLAN
PROJECT NH000-0006-04(031)
COUNTY UPSON

DRAWING No. 13-01

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