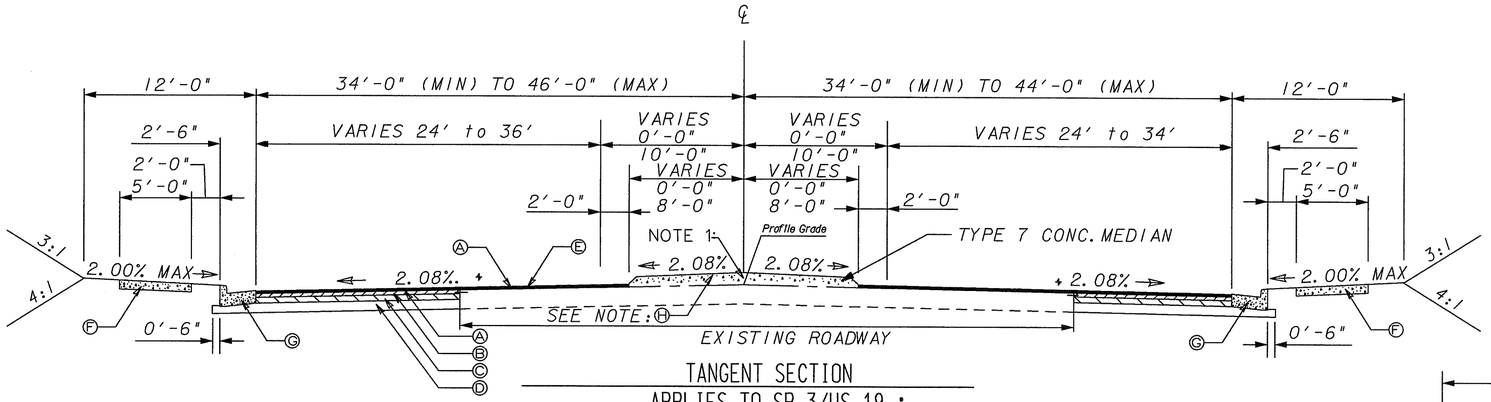
STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
GA.	NH000-0006-04(031)	7	321

TYPICAL SECTION #1



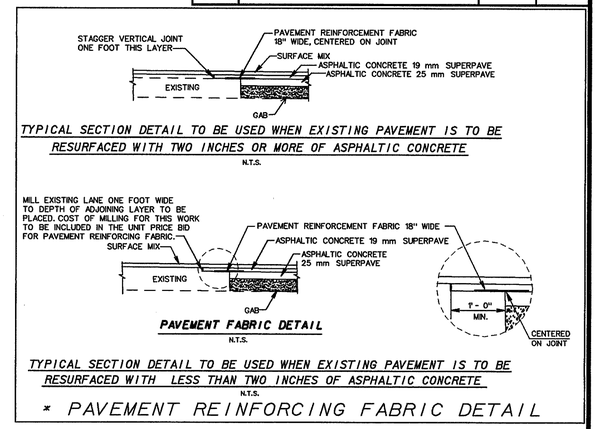
TANGENT SECTION

APPLIES TO SR 3/US 19 :

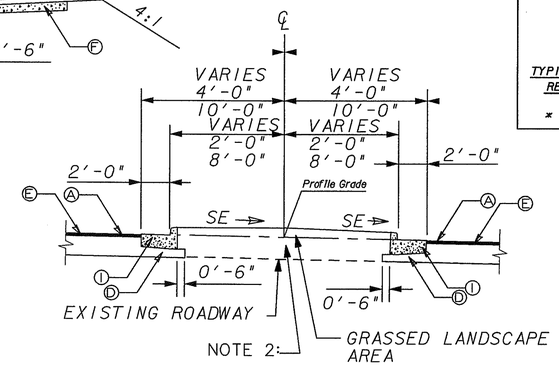
FROM STA. 31+40.00 TO STA. 33+81.00

FROM STA. 56+14.00 TO STA. 59+14.86

NOTE 1:
CONCRETE MEDIAN 4 FEET OR LESS IN WIDTH SHALL HAVE COLORED STAMPED CONCRETE. COLORED STAMPED CONCRETE WILL BE MEASURED AND PAID FOR UNDER ITEM NUMBER 441-0754 CONCRETE MEDIAN, 7½ IN. THE COLOR SHALL BE TILE RED, FEDERAL STANDARD 5958, COLOR #31310. COLOR SHALL BE MIXED THROUGH ENTIRE CONCRETE BATCH FOR UNIFORM PATTERNING.



* PAVEMENT REINFORCING FABRIC DETAIL



* MEDIAN DETAIL (LANDSCAPE AREA)

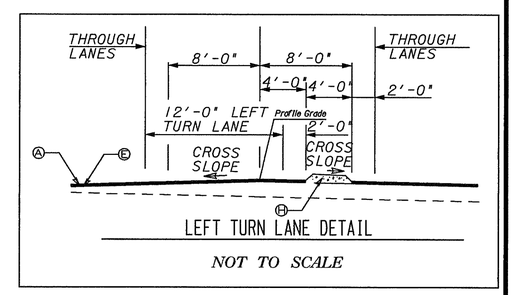
APPLIES TO SR 3/US 19 :

FROM STA. 23+00.00 TO STA. 24+83.00

FROM STA. 35+80.00 TO STA. 40+50.00

FROM STA. 45+50.00 TO STA. 49+00.00

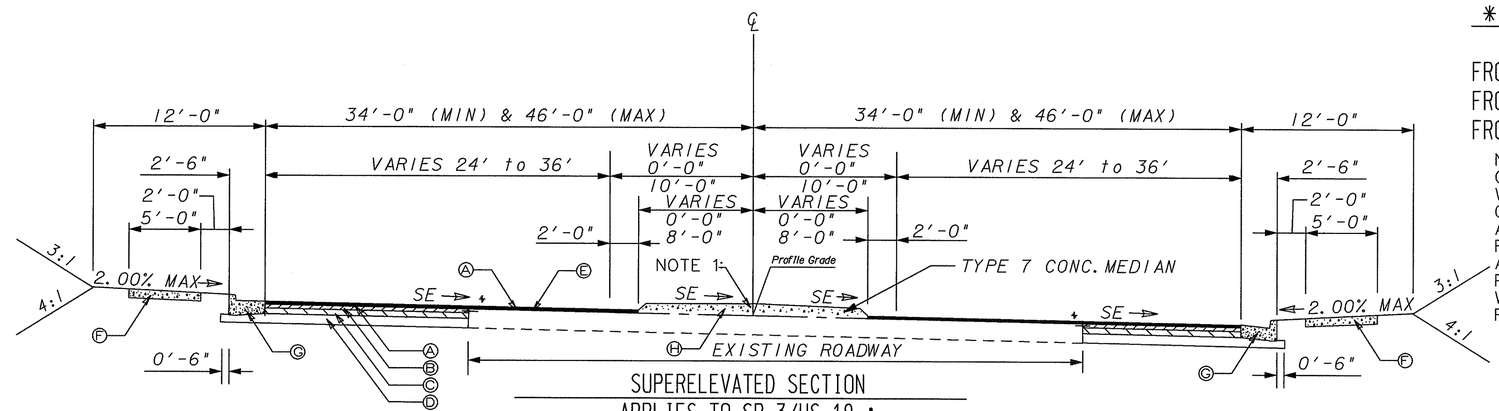
NOTE 2:
CONTRACTOR SHALL REMOVE EXISTING PAVEMENT WITHIN MEDIAN FOR LANDSCAPING FOR A DEPTH OF 3 FT +/- OR AS DIRECTED BY THE ENGINEER AND BACKFILLED WITH AN APPROVED MATERIAL FOR PLANT GROWTH. REMOVAL OF PAVEMENT AND BACKFILLING WILL NOT BE MEASURED FOR PAYMENT. COSTS ASSOCIATED WITH THIS WORK WILL BE INCLUDED IN THE OVERALL PRICE BID FOR GRADING COMPLETE.



LEFT TURN LANE DETAIL

NOT TO SCALE

TYPICAL SECTION #1A

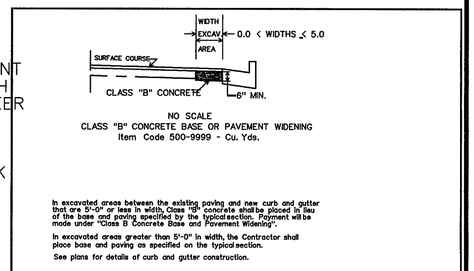


SUPERELEVATED SECTION

APPLIES TO SR 3/US 19 :

FROM STA. 23+00.00 TO STA. 31+40.00 *

FROM STA. 33+81.00 TO STA. 56+14.00 *



CLASS "B" CONCRETE BASE OR WIDENING DETAIL

NOTE: NO RAISED MEDIAN FROM STA 50+84.00 TO STA 59+14.86

Ⓐ RECYCLED ASPH CONC 12.5 MM SUPERPAVE, GP 2 ONLY, INCL BITUM MATL & H LIME (165 LB./SQ. YD.)
Ⓑ RECYCLED ASPH CONC 19 MM SUPERPAVE, GP 1 OR 2, INCL BITUM MATL & H LIME (220 LB./SQ. YD.)
Ⓒ RECYCLED ASPH CONC 25 MM SUPERPAVE, GP 1 OR 2, INCL BITUM MATL & H LIME (440 LB./SQ. YD.)
Ⓓ GR AGGR BASE CRS, INCL MATL 12"
Ⓔ RECYCLED ASPH CONC LEVELING, INCL BITUM MATL & H LIME
Ⓕ CONCRETE SIDEWALK, 4 IN
Ⓖ CONC CURB & GUTTER, 8 IN X 30 IN, TP 2, GA. STD. 9032B
Ⓗ CONCRETE MEDIAN TYPE 7, GA. STD. 9032B, 7.5 IN (INTEGRAL WITHOUT BARS)
Ⓘ CONC CURB & GUTTER, 8 IN X 30 IN, TP 7, GA. STD. 9032B

R.K. SHAH & ASSOCIATES, INC.
ENGINEERS
TRANSPORTATION / SITE / CIVIL
1280 WINCHESTER PARKWAY
BUILDING 1280, SUITE 240
ATLANTA, GEORGIA 30080
TELEPHONE 770/436-5070

DATE	REVISIONS	DATE	REVISIONS

SCALE: 1" = 5'

8 4 0 10

10 6 2 5

LAND LOT NO. 229, 230, 231

LAND DISTRICT 10th GMD 555

GEORGIA
DEPARTMENT OF TRANSPORTATION
TYPICAL SECTION
PROJECT NH000-0006-04(031)
COUNTY UPSON

DRAWING No. 5-01