| STATE | PROJECT NUMBER | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| GA. | IM-NH-75-1(192) | 1 | 61 |

NN 33

# DEPARTMENT OF TRANSPORTATION
# STATE OF GEORGIA

RIGHT OF WAY PROPOSED

## INTERCHANGE RECONSTRUCTION AND WIDENING OF I-75, I-475 AND HARTLEY BRIDGE ROAD

BIBB COUNTY (021)

FEDERAL AID PROJECT

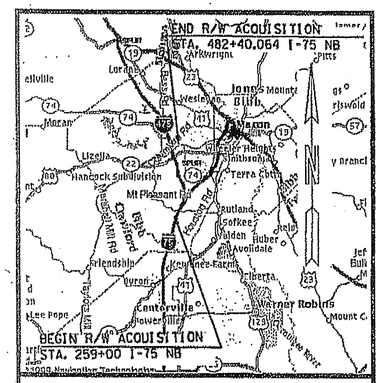
IM-NH-75-1(192) CT.1 AND CT.2

LIMITED ACCESS PROJECT

P.I. NOS. 311460 & 311465

FEDERAL ROUTE # I-75 & I-475

STATE ROUTE # 401 & 408

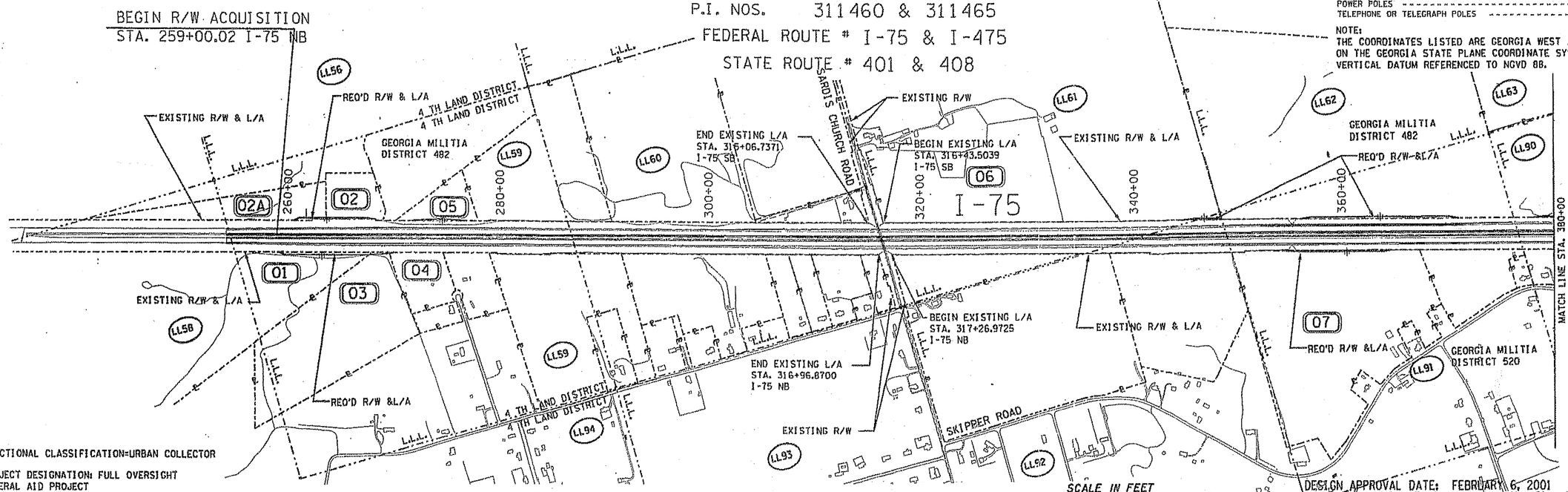



LOCATION MAP

CONVENTIONAL SIGNS

STATE OR COUNTY LINE
CITY LIMIT LINE
PROPERTY LINE
SURVEY OR BASE LINE
RIGHT OF WAY LINE: EXISTING, REQUIRED, LIMIT OF ACCESS, R/W & LIMIT OF ACCESS, R/W MARKER
FENCE
RAILROADS
POWER LINE
TELEPHONE LINE
POWER POLES
TELEPHONE OR TELEGRAPH POLES

NOTE:
THE COORDINATES LISTED ARE GEORGIA WEST ZONE COORDINATES BASED ON THE GEORGIA STATE PLANE COORDINATE SYSTEM (NAD 83) AND VERTICAL DATUM REFERENCED TO NGVD 88.




APPROVED BY FHWA DATE 7-20-00
APPROVED BY R/W DATE 3-20-2001

NN33

FUNCTIONAL CLASSIFICATION=URBAN COLLECTOR

PROJECT DESIGNATION: FULL OVERSIGHT
FEDERAL AID PROJECT

NOTE:
ALL REFERENCES IN THIS DOCUMENT, WHICH INCLUDES ALL PAPERS, WRITINGS, DOCUMENTS, DRAWINGS, OR PHOTOGRAPHS USED, OR TO BE USED IN CONNECTION WITH THIS DOCUMENT, TO " STATE HIGHWAY DEPARTMENT OF GEORGIA ", "STATE HIGHWAY DEPARTMENT ", GEORGIA STATE HIGHWAY DEPARTMENT ", " HIGHWAY DEPARTMENT ", OR " DEPARTMENT " WHEN THE CONTEXT THEREOF MEANS THE STATE HIGHWAY DEPARTMENT OF GEORGIA MEAN, AND SHALL BE DEEMED TO MEAN THE DEPARTMENT OF TRANSPORTATION.

THE DATA, TOGETHER WITH ALL OTHER INFORMATION SHOWN ON THESE PLANS OR IN ANYWAY INDICATED THEREBY, WHETHER BY DRAWINGS OR NOTES, OR IN ANY OTHER MANNER, ARE BASED UPON FIELD INVESTIGATIONS AND ARE BELIEVED TO BE INDICATIVE OF ACTUAL CONDITIONS. HOWEVER, THE SAME ARE SHOWN AS INFORMATION ONLY, ARE NOT GUARANTEED, AND DO NOT BIND THE DEPARTMENT OF TRANSPORTATION IN ANY WAY. THE ATTENTION OF BIDDER IS SPECIFICALLY DIRECTED TO 102.04, 102.05, AND 104.03 OF THE SPECIFICATIONS.

THIS PROJECT IS LOCATED 100% IN CONGRESSIONAL DISTRICT NO. 8.
THIS PROJECT IS LOCATED 100% IN BIBB COUNTY.

RECOMMENDED FOR SUBMISSION BY: _____

TRANSPORTATION ENGINEER

PREPARED BY: B&E JACKSON ENGINEERS
34 PEACHTREE ST., N.W.
SUITE 2100
ATLANTA, GEORGIA 30303
(404) 577-4914
FAX (404) 577-4419

SCALE IN FEET
0 500 1000 2000

| LENGTH OF RIGHT-OF-WAY PROJECT | BIBB CO. (021) |
|---|---|
| | MILES |
| NET LENGTH OF RIGHT OF WAY | 4.251 |
| NET LENGTH OF EXCEPTIONS | 0.000 |
| GROSS LENGTH OF RIGHT OF WAY | 4.251 |

L & D Approval Date: FEB. 6, 2001

BIBB COUNTY
IM-NH-75-1(192)

DESIGN APPROVAL DATE: FEBRUARY 6, 2001
O.O.T. Supervising Engineer: Genetha Rice-Singleton

3-20-2001 — David P. Mendenhall
DATE — STATE RIGHT OF WAY ADMINISTRATOR

| | |
|---|---|
| PLANS COMPLETED 6-19-2000 | 7-26-02 REV. SHEETS 1, 2, 40. |
| REVISIONS 9-28-01 REV. SHEETS 1, 2, 16-20, 22, 23, 40-49, 51, 53, 55, 56, 58, 60. | 8-20-02 REV. SHEETS 1, 2, 46. |
| | 9-10-02 REV. SHEETS 1, 2, 20, 43, 44. |
| 12-12-01 REV. SHEETS 1, 2, 14-20, 22, 24, | 12-4-02 REV. SHEETS 1, 2, 20, 40. |
| 26, 40, 41, 45, 46, 48. | 1-24-03 REV. SHEETS 1, 20, 22 |
| 2-11-02 REV. SHEET 45. | 10-11-07 Rev. Sheet 30 |
| 3-13-02 REV. SHEET 1, 3, 4, 5, 6. | 2-3-10 Rev Sheets 11 & 14 |
| 5-8-02 REV. SHEET 1, 2, 18, 20, 22, 42, 46, | 6-28-10 Rev Sheets 11 & 14 |
| 47, 58. | 10-25-10 Rev Sheets 11 & 14 |
| 6-14-02 REV. SHEET 1, 47. | |