07/11/05 ADDED SHEETS 2A & 23A

DATETIME$$$$
$USER$

$PRF$
$$PENTABLE$$

T:\Projects\g201079\dgn\122670crwl.dgn

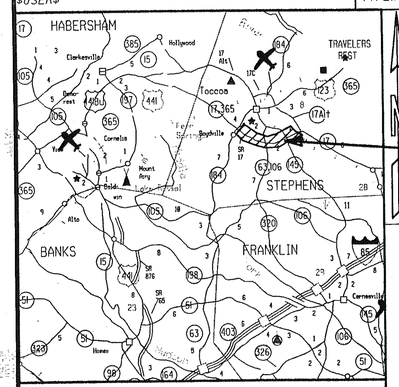
| STATE | COUNTY | PROJECT NUMBER | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| GEORGIA | STEPHENS | EDS-545 (45) | 1 | 26 |

# DEPARTMENT OF TRANSPORTATION
# STATE OF GEORGIA

## RIGHT OF WAY OF PROPOSED
## S. R. 17/184 TO S. R. 17 ALT.
## EDS-545 (45)
## STEPHENS COUNTY
LIMITED ACCESS PROJECT

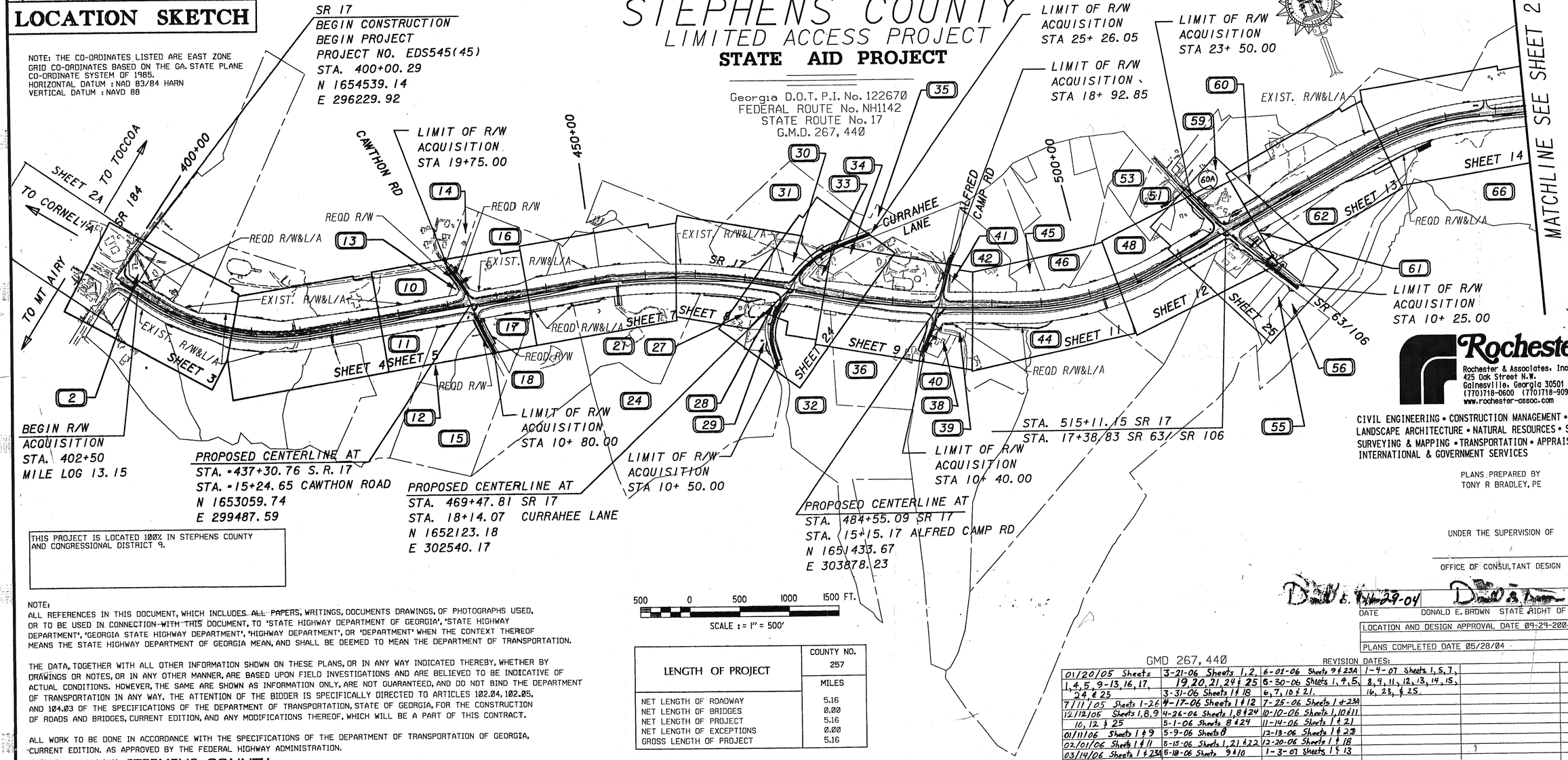
**STATE AID PROJECT**

Georgia D.O.T. P.I. No. 122670
FEDERAL ROUTE No. NH1142
STATE ROUTE No. 17
G.M.D. 267, 440




**LOCATION SKETCH**

NOTE: THE CO-ORDINATES LISTED ARE EAST ZONE GRID CO-ORDINATES BASED ON THE GA. STATE PLANE CO-ORDINATE SYSTEM OF 1985.
HORIZONTAL DATUM : NAD 83/84 HARN
VERTICAL DATUM : NAVD 88




**CONVENTIONAL SIGNS**

STATE OR COUNTY LINE
CITY LIMIT LINE
LAND LOT LINE
PROPERTY LINE
SURVEY OR BASE LINE
RIGHT OF WAY LINE: EXISTING; REQUIRED; LIMIT OF ACCESS; R/W & LIMIT OF ACCESS; R/W MARKERS
FENCE
RAILROAD
POWER LINE
TELEPHONE LINE
POWER POLES
TELEPHONE OR TELEGRAPH POLES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(770)718-0600 (770)718-9090 Fax
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INTERNATIONAL & GOVERNMENT SERVICES

PLANS PREPARED BY
TONY R BRADLEY, PE

UNDER THE SUPERVISION OF

OFFICE OF CONSULTANT DESIGN

THIS PROJECT IS LOCATED 100% IN STEPHENS COUNTY AND CONGRESSIONAL DISTRICT 9.

500 0 500 1000 1500 FT.
SCALE : = 1" = 500'

| LENGTH OF PROJECT | COUNTY NO. 257 |
|---|---|
| | MILES |
| NET LENGTH OF ROADWAY | 5.16 |
| NET LENGTH OF BRIDGES | 0.00 |
| NET LENGTH OF PROJECT | 5.16 |
| NET LENGTH OF EXCEPTIONS | 0.00 |
| GROSS LENGTH OF PROJECT | 5.16 |

NOTE:
ALL REFERENCES IN THIS DOCUMENT, WHICH INCLUDES ~~ALL PAPERS~~, WRITINGS, DOCUMENTS DRAWINGS, OF PHOTOGRAPHS USED, OR TO BE USED IN CONNECTION ~~WITH~~ THIS DOCUMENT, TO 'STATE HIGHWAY DEPARTMENT OF GEORGIA', 'STATE HIGHWAY DEPARTMENT', 'GEORGIA STATE HIGHWAY DEPARTMENT', 'HIGHWAY DEPARTMENT', OR 'DEPARTMENT' WHEN THE CONTEXT THEREOF MEANS THE STATE HIGHWAY DEPARTMENT OF GEORGIA MEAN, AND SHALL BE DEEMED TO MEAN THE DEPARTMENT OF TRANSPORTATION.

THE DATA, TOGETHER WITH ALL OTHER INFORMATION SHOWN ON THESE PLANS, OR IN ANY WAY INDICATED THEREBY, WHETHER BY DRAWINGS OR NOTES, OR IN ANY OTHER MANNER, ARE BASED UPON FIELD INVESTIGATIONS AND ARE BELIEVED TO BE INDICATIVE OF ACTUAL CONDITIONS. HOWEVER, THE SAME ARE SHOWN AS INFORMATION ONLY, ARE NOT GUARANTEED, AND DO NOT BIND THE DEPARTMENT OF TRANSPORTATION IN ANY WAY. THE ATTENTION OF THE BIDDER IS SPECIFICALLY DIRECTED TO ARTICLES 102.04, 102.05, AND 104.03 OF THE SPECIFICATIONS OF THE DEPARTMENT OF TRANSPORTATION, STATE OF GEORGIA, FOR THE CONSTRUCTION OF ROADS AND BRIDGES, CURRENT EDITION, AND ANY MODIFICATIONS THEREOF, WHICH WILL BE A PART OF THIS CONTRACT.

ALL WORK TO BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS OF THE DEPARTMENT OF TRANSPORTATION OF GEORGIA, CURRENT EDITION. AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION.

**EDS-545(45) STEPHENS COUNTY**

DATE 09-29-04 DONALD E. BROWN STATE RIGHT OF WAY ADMINISTRATOR

LOCATION AND DESIGN APPROVAL DATE 09-29-2004

PLANS COMPLETED DATE 05/28/04

GMD 267, 440

REVISION DATES:

| | | | |
|---|---|---|---|
| 01/20/05 Sheets 1, 4, 5, 9-13, 16, 17, 24 & 25 | 3-21-06 Sheets 1, 2, 19, 20, 21, 24 & 25 | 6-01-06 Sheets 9 & 23A | 1-4-07 Sheets 1, 5, 7, 8, 9, 11, 12, 13, 14, 15, 16, 23, & 25. |
| 7/11/05 Sheets 1-26 | 3-31-06 Sheets 1 & 18 | 6-30-06 Sheets 1, 4, 5, 6, 7, 10 & 21. | |
| 12/12/05 Sheets 1, 8, 9 10, 12 & 25 | 4-17-06 Sheets 1 & 12 | 7-25-06 Sheets 1 & 23A | |
| 01/11/06 Sheets 1 & 9 | 4-26-06 Sheets 1, 8 & 24 | 10-10-06 Sheets 1, 10 & 11 | |
| 02/01/06 Sheets 1 & 11 | 5-1-06 Sheets 8 & 24 | 11-14-06 Sheets 1 & 21 | |
| 03/14/06 Sheets 1 & 23A | 5-9-06 Sheets 8 | 12-13-06 Sheets 1 & 23 | |
| | 5-15-06 Sheets 1, 21 & 22 | 12-20-06 Sheets 1 & 18 | |
| | 6-18-06 Sheets 9 & 10 | 1-3-07 Sheets 1 & 13 | |

COVERS