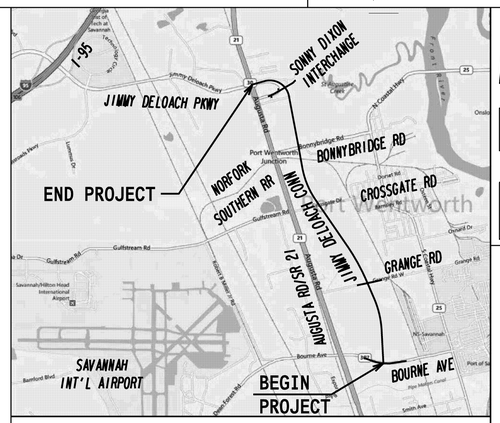
STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
GA	CSMSL-0008-00(690)	650	730

VOID

DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA

EROSION, SEDIMENTATION, & POLLUTION CONTROL PLAN

FROM BOURNE AVENUE/SR 307 TO EXISTING JIMMY DELOACH PARKWAY



LOCATION SKETCH

RELEASED FOR CONSTRUCTION 07/23/13

STATE AID PROJECT
CSMSL-0008-00(690)
CHATHAM

FEDERAL ROUTE * NA
STATE ROUTE * NA
P. I. NO. 0008690

"I certify that this Erosion, Sedimentation and Pollution Control Plan has been prepared in accordance with part V, of the General NPDES Permit No. GAR 100002."

"I certify that the permittee's Erosion, Sedimentation and Pollution Control Plan provides for an appropriate and comprehensive system of best management practices required by the Georgia Water Quality Control Act and the document "Manual for Erosion and Sediment Control in Georgia" (Manual) published by the State Soil and Water Conservation Commission as of January 1 of the year in which the land disturbing activity was permitted, provides for the sampling of the receiving water(s) or the sampling of the storm water outfalls and that the designed system of best management practices and sampling methods is expected to meet the requirements contained in the General NPDES Permit No. GAR 100002."

"I certify that the permittee's Erosion, Sedimentation and Pollution Control Plan provides for the monitoring of: (a) all perennial and intermittent streams and other water bodies shown on the USGS topographic map and all other field verified perennial and intermittent streams and other water bodies, or (b) where any such specific identified perennial or intermittent stream and other water body is not proposed to be sampled, I have determined in my professional judgment, utilizing the factors required in the General NPDES Permit No. GAR 100002, that the increase in the turbidity of each specific identified sampled receiving water will be representative of the increase in the turbidity of a specific identified un-sampled receiving water."

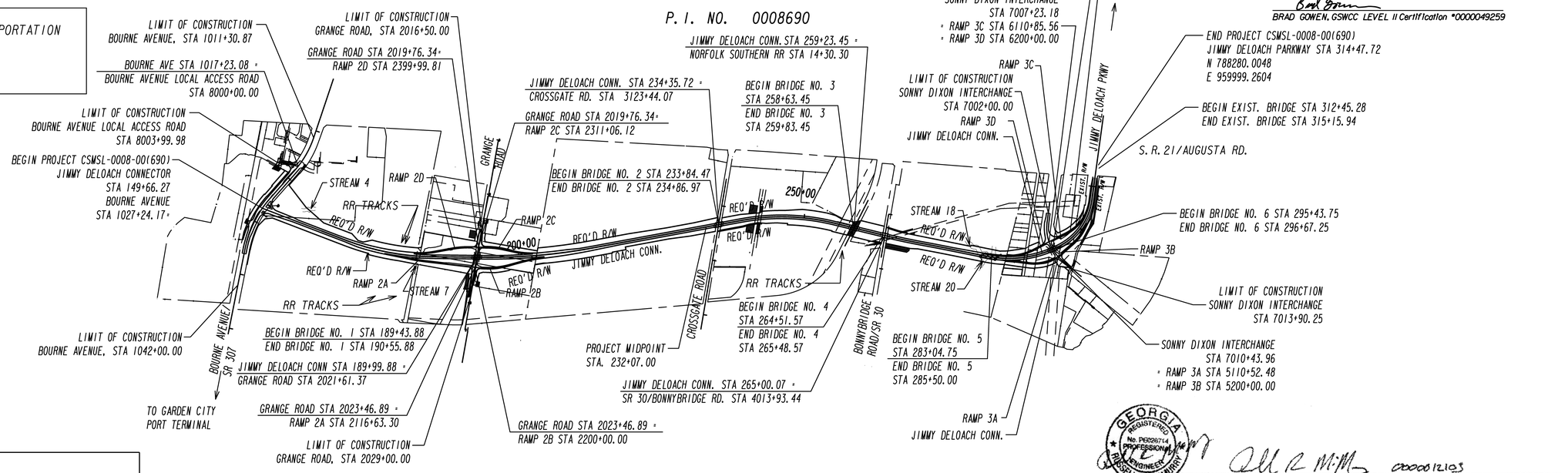
"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that the certified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

I certify under penalty of law that this plan was prepared after a site visit to the location described herein by myself or my authorized agent under my direct supervision.

BRAD GOWEN, GSWCC LEVEL II Certification #0000049259

PRIMARY PERMITTEE:
GEORGIA DEPARTMENT OF TRANSPORTATION
ONE GA CENTER
600 W PEACHTREE ST. NW
ATLANTA, GA 30308
PHONE NUMBER 404-631-1990

MID-POINT COORDINATES
STA 232+07.00
N 782178.1901
E 963766.2423
LAT 32° 08' 47.90"
LONG 81° 10' 22.08"



GEORGIA REGISTERED PROFESSIONAL ENGINEER No. PE026714 RUSSELL R. McMURRY

RUSSELL McMURRY, GSWCC LEVEL II Certification # 0000012103

24 Hour Contact
NAME: MOSES ALFRED
NUMBER: 912-777-4264 (O)
404-427-4623 (C)

G. M. D. 8

LENGTH OF PROJECT	COUNTY No. 51 Project No. 0008690
COUNTY: CHATHAM	MILES
NET LENGTH OF ROADWAY	2.969
NET LENGTH OF BRIDGES	0.152
NET LENGTH OF PROJECT	3.121
NET LENGTH OF EXCEPTIONS	0.000
GROSS LENGTH OF PROJECT	3.121

GEORGIA REGISTERED PROFESSIONAL ENGINEER 5-28-2013 No. 035702 BRADLEY T GOWEN

GSWCC
LEVEL II CERTIFIED DESIGN PROFESSIONAL
0000049259

THE LPA GROUP
TRANSPORTATION CONSULTANTS
A UNIT OF MICHAEL BAKER CORPORATION
3595 ENGINEERING DRIVE
NORCROSS, GEORGIA 30092
(770) 263-9118

SCALE IN FEET
0 1000 2000 4000

P. I. NO. 0008690
CHATHAM COUNTY

PLANS COMPLETED 5-28-2013

REVISIONS

DATE	REQUESTED BY	PAGE NUMBER	SIGNATURE	GSWCC LEVEL II #
6-20-13	EPD	646-648,659-715	Brad Gowen	#0000049259
7-18-13	EPD	650-652,663-672,677,679,684, 686-688,695,697,699,703,705, 706,708,709,712,714,715,717 719	Brad Gowen	#0000049259

DRAWING No. 50-001