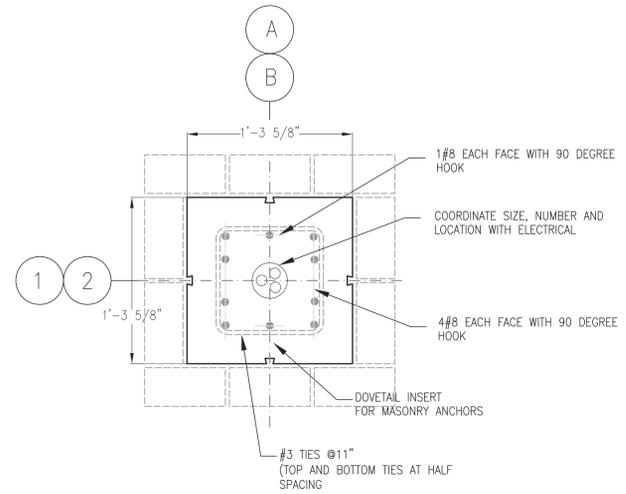
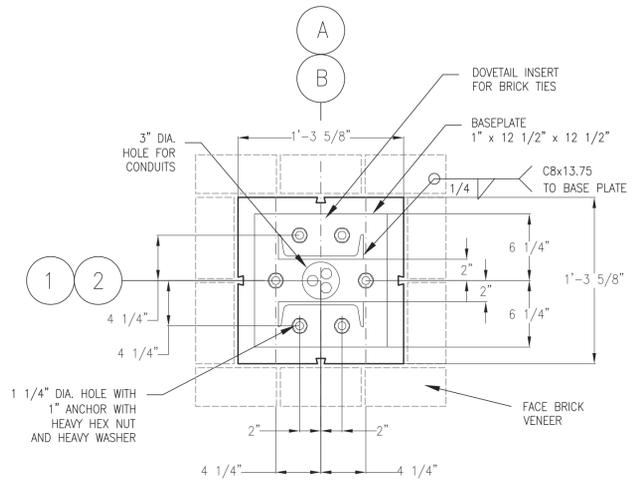


**CODED NOTES**

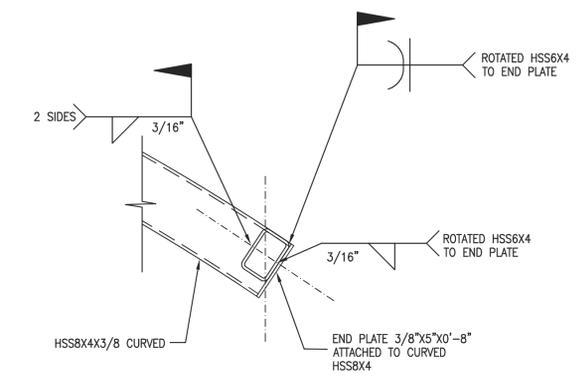
- 0.1 REFERENCE STRUCTURAL DRAWINGS
- 0.2 REFERENCE ELECTRICAL DRAWINGS 38-12 AND 38-13
- 0.3 REFERENCE MECHANICAL DRAWING 38-11
- 0.4 REFERENCE ARCHITECTURAL DRAWINGS
- 0.5 REFERENCE CIVIL DRAWINGS
- 2.1 ORNAMENTAL SECURITY FENCE
- 3.1 CONCRETE FOUNDATION
- 3.2 CONCRETE COLUMN
- 3.3 CONCRETE SLAB
- 3.4 CONCRETE WALKWAY
- 3.5 3/4" PREFORMED JOINT FILLER W/3/4" DEEP ELASTOMERIC JOINT FILLER
- 4.1 8" CONCRETE MASONRY UNITS
- 4.2 RED BRICK
- 4.3 NOT USED
- 4.4 PRECAST CONCRETE COPING
- 5.1 STEEL TUBE BEAM
- 5.2 DOUBLE CHANNEL COLUMN
- 5.3 STEEL TUBE ROOF MEMBER-ROTATED
- 5.4 STEEL TUBE ROOF MEMBER-CURVED
- 5.5 3/8" STAINLESS STEEL ROD WITH STAINLESS STEEL CLEVISES AND TURNBUCKLE
- 5.6 STEEL PLATE
- 5.7 ANCHOR BOLTS
- 6.1 3/4" PLYWOOD DEMARC BOARD
- 7.1 SEALANT W/BACKER ROD
- 7.2 METAL PANEL SIDING, ONE SIDE, EXTERIOR FACE
- 8.1 HOLLOW METAL DOOR
- 8.2 ALUMINUM TUBE SIZE AS NOTED
- 8.3 3/8" TEMPERED GLASS
- 8.4 GLAZING W/LAMINATED ROUTE SIGNAGE
- 8.5 VAULTED TRANSLUCENT MULTIWALL MODULAR POLYCARBONATE STANDING SEAM PANELS
- 8.6 POLYCARBONATE BATTEN W/END CAPS
- 8.7 STAINLESS STEEL HOLD-DOWN CLIPS FOR POLYCARBONATE PANELS
- 8.8 EXTRUDED ALUMINUM CANOPY SILL
- 8.9 ROLLED ALUMINUM EDGE ANGLE
- 8.10 MOLDED FIBERGLASS CAP PIECE
- 10.1 ROUTE SIGNAGE 4'-0" X 4'-0" SURFACE MOUNTED FRAME. GRAPHICS SUPPLIED BY OWNER. MOUNT BOTTOM EDGE 3'-0" ABOVE FLOOR.
- 10.2 "X-PRESS" SIGNAGE PATTERNED PER "X-PRESS" LOGO AS SHOWN AND COORDINATE COLOR AND GRAPHIC WITH OWNER. SIGN TO BE PROVIDED BY GRTA AND INSTALLED BY CONTRACTOR.
- 10.3 LED DISPLAY (N.I.C.)
- 11.1 PUBLIC ADDRESS SYSTEM - OWNER FURNISHED, CONTRACTOR INSTALLED.
- 11.2 NEWSPAPER VENDING MACHINE (N.I.C.)
- 11.3 TICKET VENDING MACHINE (N.I.C.)
- 13.0 PREFABRICATED PRECAST CONCRETE EQUIPMENT BUILDING WITH INTERIOR INCLUDING INSULATION, DRYWALL, SURFACE-MOUNTED LIGHTS, ELECTRICAL PANELS, CABLE TRAY, OUTLETS AND SWITCHES, HVAC SPLIT SYSTEM, ETC. PROVIDE OPENINGS FOR CONDUITS AS REQUIRED. INSTALL J-BOX FOR FUTURE TICKET VENDING MACHINES.
- 15.1 HVAC SPLIT SYSTEM
- 15.2 WATER SERVICE
- 15.3 HOSE BIBB
- 15.4 THERMOSTAT
- 15.5 CONDENSATE DRAIN AND SLUMP
- 16.1 SECURITY/DATA EQUIPMENT RACK (N.I.C.)
- 16.3 SURFACE MOUNTED LIGHT FIXTURE
- 16.4 SUSPENDED LIGHT FIXTURE
- 16.5 CABLE TRAY
- 16.6 SPEAKER (N.I.C.) W/JUNCTION BOX
- 16.7 TELECOMMUNICATION CONDUITS
- 16.8 POWER AND LIGHTING CONDUITS
- 16.9 ELECTRICAL PANELS/SURGE PROTECTOR
- 16.10 SIGN LIGHTING. MOUNT ON OUTLET BOX. LIGHT FIXTURE 'SB.' AIM TO ILLUMINATE THE SIGN.



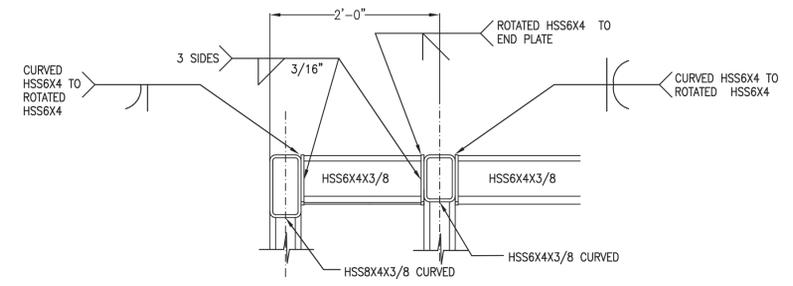
**A SECTION THRU COLUMN**  
38-09 SCALE: 1/2"=1'-0"



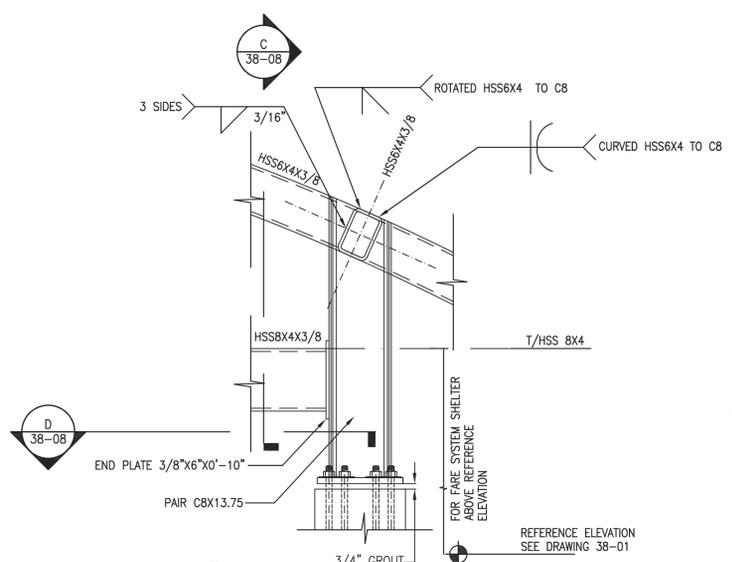
**D BASEPLATE DETAIL**  
38-08 SCALE: 1/2"=1'-0"



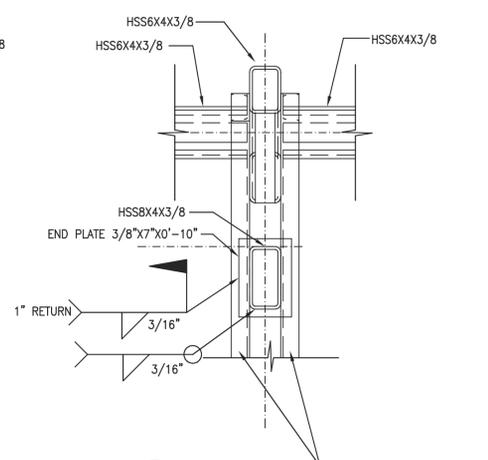
**2 DETAIL**  
38-07 SCALE: 1"=1'-0"



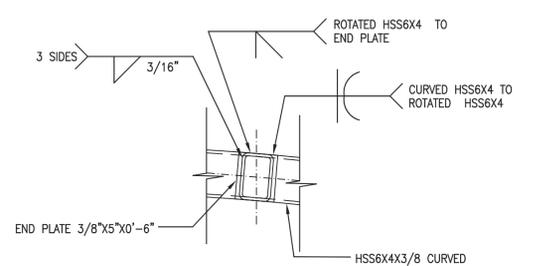
**B SECTION AT EDGE**  
38-07 SCALE: 1"=1'-0"



**3 DETAIL**  
38-07 SCALE: 1"=1'-0"

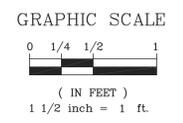


**C SECTION**  
38-08 SCALE: 1"=1'-0"

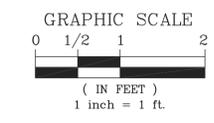


**4 DETAIL**  
38-08 SCALE: 1"=1'-0"

- NOTES**
1. CENTER-TO-CENTER OF ANCHOR BOLTS SETS TOLERANCE IS +/- 1/8" BETWEEN COLUMNS
  2. ANCHOR BOLTS TO BE PLACED USING TEMPLATE. BOLTS TO BE SECURELY HELD IN PLACE PRIOR TO PLACING CONCRETE
  3. ANCHOR BOLTS DO NOT REQUIRE TESTING



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REVISIONS	DATE	DESCRIPTION

STATE OF GEORGIA  
DEPARTMENT OF TRANSPORTATION  
OFFICE OF INNOVATIVE PROGRAM DELIVERY  
**FARE SYSTEMS SHELTER**  
SECTIONS AND DETAILS  
NEWMAN SR 34 AND HOLLZ PKWY  
PARK AND RIDE LOT  
**38-08**  
DRAWING No.