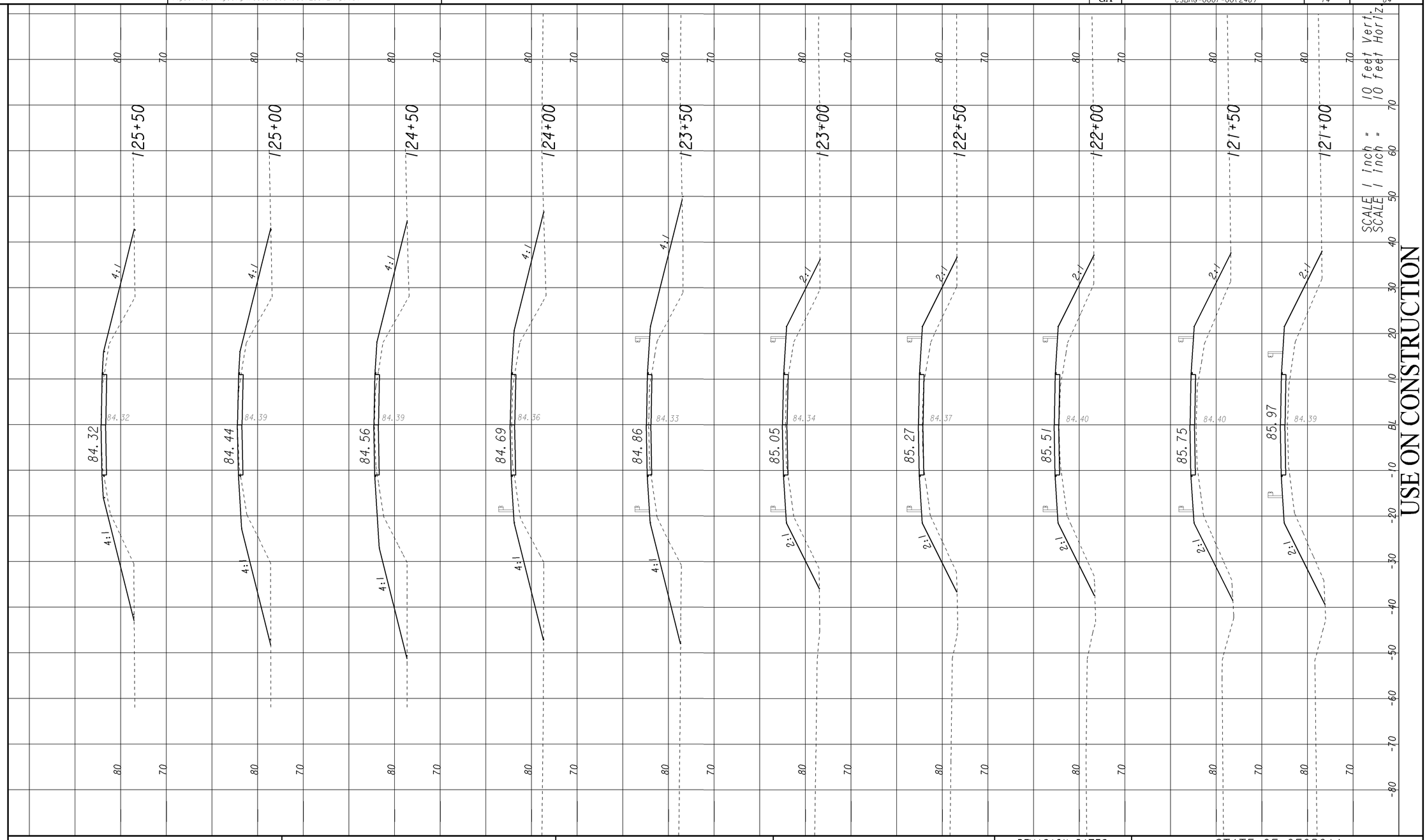
STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
GA	CSBRG-0007-00(248)	14	84



1/5/2009 SUXEN

GEORGIA
DEPARTMENT OF TRANSPORTATION

SCALE IN FEET
0 10 20 40

REVISION DATES
6/7/12

STATE OF GEORGIA
DEPARTMENT OF TRANSPORTATION
OFFICE: DISTRICT 4

CROSS SECTIONS

CR 226 / BURKE RD
@ FISHPOND DRAIN

DRAWING No. 23-003