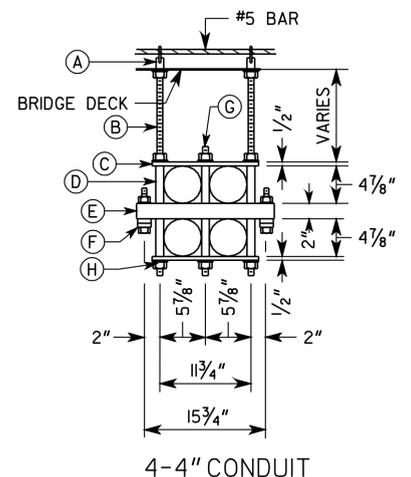


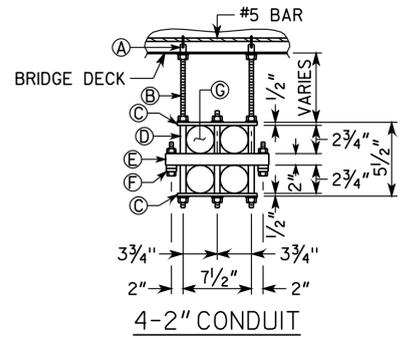
NOTE: ADJUST HANGER SUPPORT SPACING SLIGHTLY TO AVOID STRANDS  
 WATER MAIN HANGER DETAILS



- (A) 3/4" LOOP INSERT FOR 3/4" - 10 ROD.
- (B) 3/4" - 10 GALVANIZED MACHINE ROD
- (C) 1/2" X 2" X 19 5/8" P.V.C. FLAT BAR.
- (D) 1" X 4 7/8" P.V.C. SPACER TUBE.
- (E) 2" X 2" X 23 5/8" GALVANIZED SQUARE TUBE.
- (F) 5/8" STRAND CLAMP ASSEMBLY
- (G) 3/4" - 10 Ø X 10" GALVANIZED THREADED ROD.
- (H) 3/4" NUTS, WASHERS, AND LOCK WASHERS.

DETAIL OF HANGER FOR AT&T CONDUIT

NOTE: PLACE HANGER ATTACHMENTS AT INTERVALS OF UP TO 15 FT.

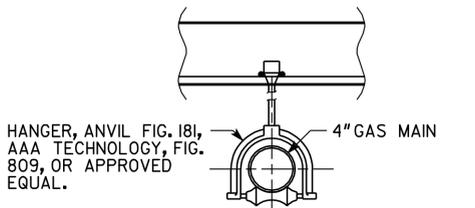


- (A) 3/4" LOOP INSERT FOR 3/4" - 10 ROD.
- (B) 3/4" - 10 GALVANIZED MACHINE ROD
- (C) 1/2" X 2" X 9 1/2" P.V.C. FLAT BAR.
- (D) 1" X 2 3/4" P.V.C. SPACER TUBE.
- (E) 1/4" X 2" X 2" X 13 1/2" FIBERGLASS TUBE.
- (F) STRAND CLAMP
- (G) 2" Ø FIBERGLASS CONDUIT

DETAIL OF HANGER FOR GDOT ATMS

NOTE: PLACE HANGER ATTACHMENTS AT INTERVALS OF UP TO 15 FT.

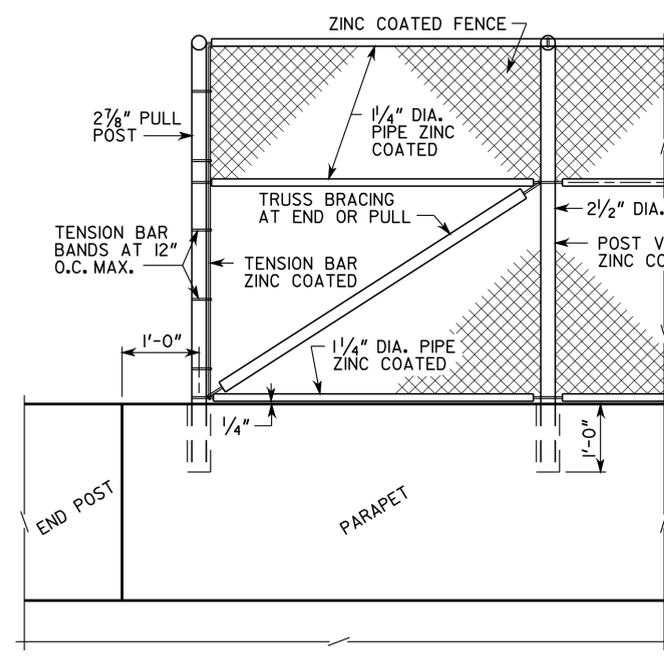
USE ANVIL C.B. UNIVERSAL CONCRETE INSERT FIG. 282, AAA TECHNOLOGY & SPECIALTIES CO., INC. FIGURE 912, OR APPROVED EQUAL. HANGER ASSEMBLIES SHALL BE FURNISHED AND INSTALLED BY GAS COMPANY. INSERTS SHALL BE FURNISHED AND INSTALLED BY CONTRACTOR. HANGERS SHALL BE SPACED AT A MAXIMUM OF 25'-0" O.C.



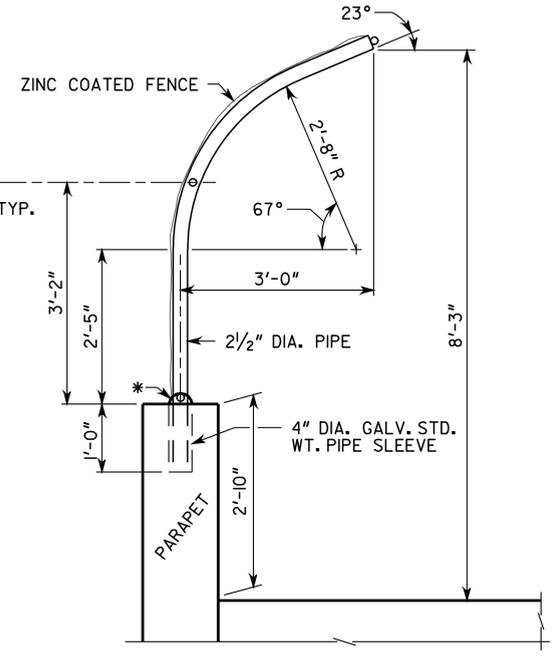
GAS MAIN SUPPORT DETAILS

FENCE NOTES:

1. FENCE SHALL BE 9 GAGE CHAIN LINK ZINC COATED TWO INCH SECURITY FENCE.
2. CAST 4" DIA. GALVANIZED SLEEVE IN THE PARAPET. ALLOW NON-SHRINK GROUT TO CURE FOR THREE DAYS BEFORE FENCE FABRIC IS INSTALLED.
3. APPLY GALVANIZING REPAIR COMPOUND, IN ACCORDANCE WITH GEORGIA DOT SPECIFICATION 645, TO ENDS OF 4" DIA. GALVANIZED SLEEVES.
4. PROVIDE EXPANSION SLEEVE FOR ALL RAILS TO MATCH SUPERSTRUCTURE JOINTS.
5. FOR POST SPACING, SEE BRIDGE SHEET 35-04.
6. FOR FURTHER DETAILS, SEE GEORGIA DOT SPECIFICATIONS SECTIONS 643 AND 894.
7. FASTEN FABRIC TO POSTS AT INTERVALS NOT GREATER THAN 14".



FENCE ELEVATION



FENCE POST DETAIL

\* NON-SHRINK PORTLAND CEMENT GROUT, TROWEL TO PROVIDE POSITIVE DRAINAGE.

| DATE | REVISIONS | BY |
|------|-----------|----|
|      |           |    |
|      |           |    |
|      |           |    |

BRIDGE NO. 1

**THE LPA GROUP** THE LPA GROUP INCORPORATED  
 TRANSPORTATION CONSULTANTS  
 3595 ENGINEERING DRIVE  
 NORCROSS, GEORGIA 30092  
 (770) 263-9118

GEORGIA  
**DEPARTMENT OF TRANSPORTATION**  
 ENGINEERING DIVISION-OFFICE OF BRIDGES AND STRUCTURES

MISCELLANEOUS DETAILS  
 RIDGEWALK PARKWAY OVER I-575  
 CHEROKEE COUNTY CSNHS-0006-00(043)

SCALE: NONE DECEMBER 2010

|              |                  |                  |
|--------------|------------------|------------------|
| DESIGNED BSB | CHECKED ANZ      | REVIEWED WEI/WMD |
| DRAWN CJH    | DESIGN GROUP AWB | APPROVED PVL     |

|                         |
|-------------------------|
| DRAWING NO.<br>35-09    |
| BRIDGE SHEET<br>9 OF 14 |

RELEASED FOR CONSTRUCTION 12-02-2010