STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
GA.	STP-0005-00(922)	1	3

DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA

PROPOSED RIGHT-OF-WAY

TRAFFIC OPERATION IMPROVEMENTS
CLARKE COUNTY (059)
STP-0005-00(922)
PI NO. 0005922
STATE ROUTE: 10/US 29/US 78

THE DATA, TOGETHER WITH ALL OTHER INFORMATION SHOWN ON THESE PLANS OR IN ANYWAY INDICATED THEREBY, WHETHER BY DRAWINGS OR NOTES, OR IN ANY OTHER MANNER, ARE BASED UPON FIELD INVESTIGATIONS AND ARE BELIEVED TO BE INDICATIVE OF ACTUAL CONDITIONS. HOWEVER, THE SAME ARE SHOWN AS INFORMATION ONLY, ARE NOT GUARANTEED, AND DO NOT BIND THE DEPARTMENT OF TRANSPORTATION IN ANY WAY. THE ATTENTION OF BIDDER IS SPECIFICALLY DIRECTED TO SUBSECTIONS 102.04, 102.05, AND 104.03 OF THE SPECIFICATIONS.

CONVENTIONAL SIGNS

STATE OR COUNTY LINE
CITY LIMIT LINE
LAND LOT LINE
PROPERTY LINE
SURVEY OR BASE LINE
RIGHT OF WAY LINE
- EXISTING
- REQUIRED
- LIMIT OF ACCESS
- R/W & LIMIT OF ACCESS
- R/W MARKER

FENCE
RAILROADS
POWER LINE
TELEPHONE LINE
POWER POLES
TELEPHONE OR TELEGRAPH POLES

GRICE
& ASSOCIATES, INC.
TWO MIDTOWN PLAZA
1349 WEST PEACHTREE STREET, NE, SUITE 1290
ATLANTA, GEORGIA 30309
404-577-6300 / 404-577-6310 FAX

Wolverton & Associates
6745 Sugarloaf Parkway . Suite 100 . Duluth, Georgia 30097
Phone: (770) 447-8999 . Fax: (770) 447-9070
www.wolverton-assoc.com

PREPARED BY: JOSEPH R. MACRINA, P.E.

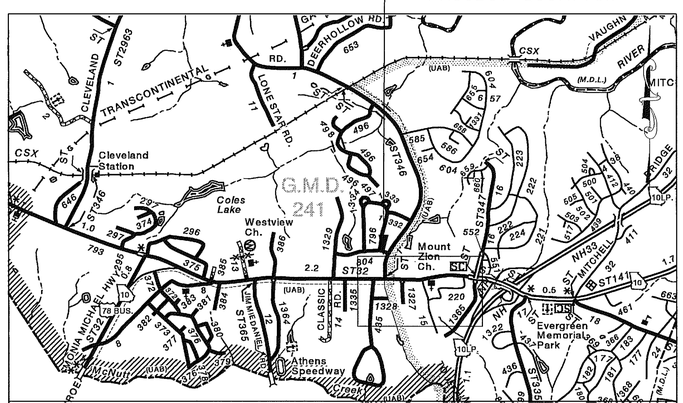
LOCATION AND DESIGN APPROVAL DATE: JULY 30, 2003

PLANS SUBMITTED BY: STATE TRAFFIC SAFTEY AND DESIGN ENGINEER

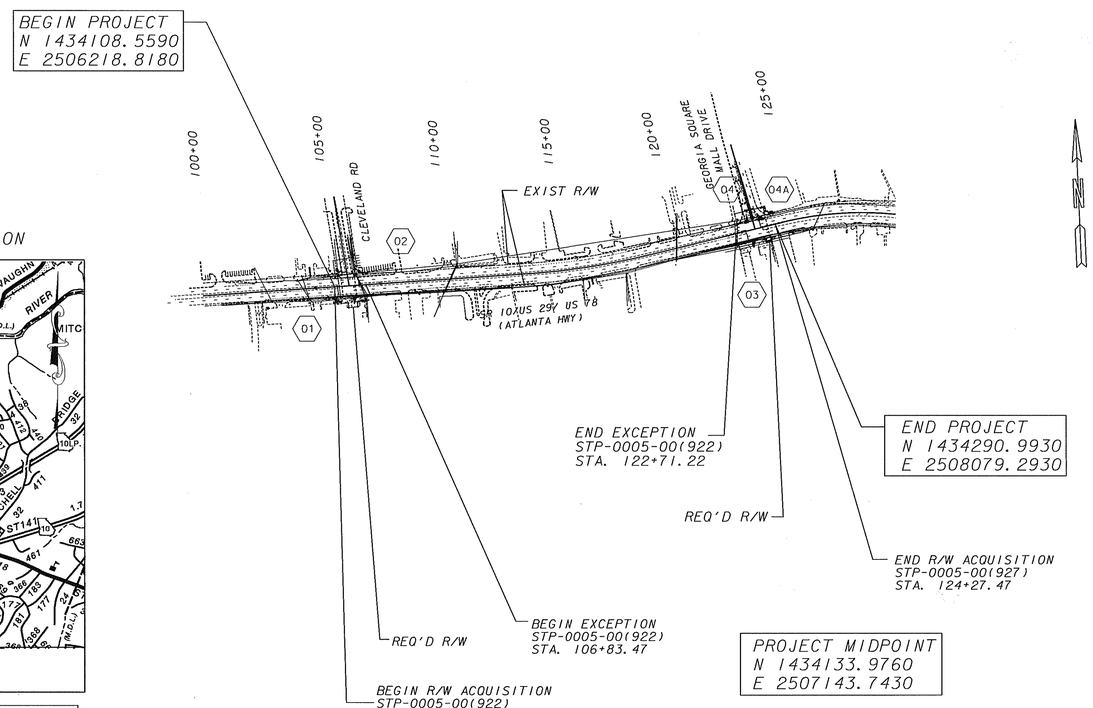
APPROVED: Donald E. Brown
DONALD E. BROWN STATE RIGHT OF WAY ADMINISTRATOR

DATE: 06/17/2005

INDEX	
SHEET NO.	DESCRIPTION
1	PROJECT COVER
2-3	RIGHT-OF-WAY PLAN SHEETS
3	TOTAL SHEETS



LOCATION MAP



LENGTH OF RIGHT-OF-WAY PROJECT	CLARKE COUNTY (59)
	MILES
NET LENGTH OF RIGHT-OF-WAY	0.054
NET LENGTH OF EXCEPTIONS	0.301
GROSS LENGTH OF RIGHT-OF-WAY	0.355

INTERSECTION LOCATION

1. US 29/US 78/SR 10 & CLEVELAND ROAD
2. US 29/US 78/SR 10 & GEORGIA SQUARE MALL DRIVE

NOTE :
ALL REFERENCES IN THIS DOCUMENT, WHICH INCLUDES ALL PAPERS, WRITINGS, DOCUMENTS, DRAWINGS, OR PHOTOGRAPHS USED, OR TO BE USED IN CONNECTION WITH THIS DOCUMENT, TO " STATE HIGHWAY DEPARTMENT OF GEORGIA ", "STATE HIGHWAY DEPARTMENT ", GEORGIA STATE HIGHWAY DEPARTMENT ", " HIGHWAY DEPARTMENT ", OR " DEPARTMENT " WHEN THE CONTEXT THEREOF MEANS THE STATE HIGHWAY DEPARTMENT OF GEORGIA MEAN, AND SHALL BE DEEMED TO MEAN THE DEPARTMENT OF TRANSPORTATION.

300 0 300 600 900 FT.
SCALE: 1" = 300'

URBAN MINOR ARTERIAL

PROJECT DESIGNATION: EXEMPT

THIS PROJECT IS LOCATED:
100% IN CLARKE COUNTY (059)
100% IN CONGRESSIONAL DISTRICT 12

GMD 241

PLANS COMPLETED - 05-03-05	
REVISIONS	
08-24-05 REVISED SHEETS 1-3	
02-07-06 REVISED SHEETS 1-3	
06-12-06 REVISED SHEETS 1-3	
08-02-06 REVISED SHEETS 1-3	
10-16-06 REVISED SHEETS 1-2	

STP-0005-00(922), CLARKE CO.

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