STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
GA	CSNHS-0000-00(535)	1	266

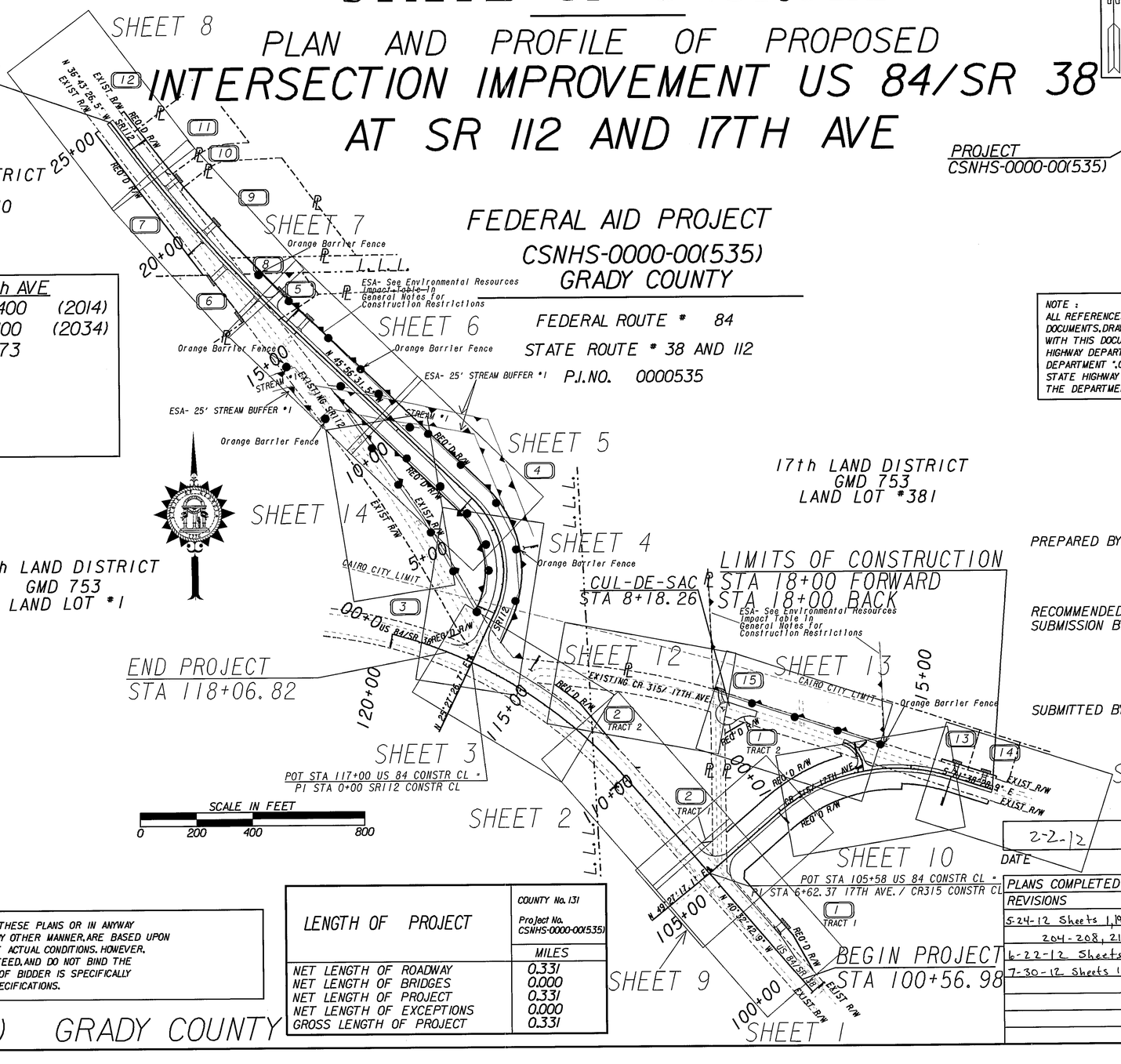
DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA

PLAN AND PROFILE OF PROPOSED
INTERSECTION IMPROVEMENT US 84/SR 38
AT SR 112 AND 17TH AVE

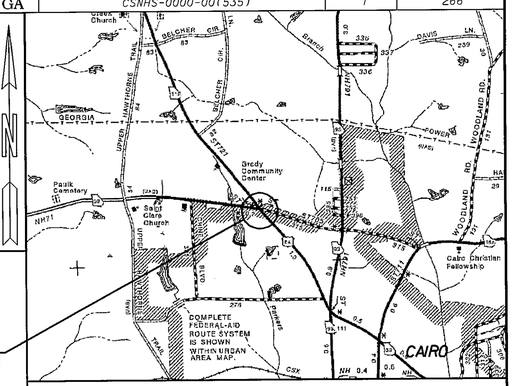
MID-POINT COORDINATES
STA 109+60
X= 483,700
Y= 329,350
GRID WEST ZONE

LIMITS OF CONSTRUCTION
STA 25+00 FORWARD
STA 35+37.97 BACK

16TH LAND DISTRICT
GMD 753
LAND LOT #40



PROJECT
CSNHS-0000-00(535)



LOCATION SKETCH

FEDERAL AID PROJECT
CSNHS-0000-00(535)
GRADY COUNTY

FEDERAL ROUTE # 84
STATE ROUTE # 38 AND 112
P.I.NO. 0000535

DESIGN DATA:	US84	SR112	17th AVE	
TRAFFIC A.D.T.:	14,400	3,700	1,400	(2014)
TRAFFIC A.D.T.:	23,100	5,300	2,100	(2034)
TRAFFIC D.H.V.:	2,310	530	273	
DIRECTIONAL DIST:	50%			
% TRUCKS:	10%			
24 HR.TRUCKS %:	17%			
SPEED DESIGN:	45 MPH			

NOTE :
ALL REFERENCES IN THIS DOCUMENT,WHICH INCLUDES ALL PAPERS,WRITINGS, DOCUMENTS,DRAWINGS,OR PHOTOGRAPHS USED,OR TO BE USED IN CONNECTION WITH THIS DOCUMENT,TO "STATE HIGHWAY DEPARTMENT OF GEORGIA","STATE HIGHWAY DEPARTMENT","GEORGIA STATE HIGHWAY DEPARTMENT","HIGHWAY DEPARTMENT",OR "DEPARTMENT" WHEN THE CONTEXT THEREOF MEANS THE STATE HIGHWAY DEPARTMENT OF GEORGIA,AND SHALL BE DEEMED TO MEAN THE DEPARTMENT OF TRANSPORTATION.

LOCATION & DESIGN
APPROVAL DATE: MAY 2, 2007

FUNCTIONAL CLASS:
URBAN PRINCIPAL ARTERIAL

THIS PROJECT IS 100% IN GRADY COUNTY AND IS 100% IN CONG. DIST. NO. 2 .

PROJECT DESIGNATION: EXEMPT

PREPARED BY: Dennis L. Cook
DESIGN ENGINEER II

RECOMMENDED FOR SUBMISSION BY: Ralph S. Liffie 2-2-12
DISTRICT DESIGN ENGINEER DATE

SUBMITTED BY: James Stokes 2-2-12
DISTRICT ENGINEER DATE

2-2-12 Gerald Ross Jr.
DATE CHIEF ENGINEER

HORIZONTAL DATUM - ASSUMED COORDINATES
NATIONAL GEODETIC VERTICAL DATUM - NAVD 1929

THE DATA,TOGETHER WITH ALL OTHER INFORMATION SHOWN ON THESE PLANS OR IN ANYWAY INDICATED THEREBY,WHETHER BY DRAWINGS OR NOTES,OR IN ANY OTHER MANNER,ARE BASED UPON FIELD INVESTIGATIONS AND ARE BELIEVED TO BE INDICATIVE OF ACTUAL CONDITIONS. HOWEVER, THE SAME ARE SHOWN AS INFORMATION ONLY,ARE NOT GUARANTEED,AND DO NOT BIND THE DEPARTMENT OF TRANSPORTATION IN ANY WAY. THE ATTENTION OF BIDDER IS SPECIFICALLY DIRECTED TO SUBSECTIONS 102.04,102.05,AND 104.03 OF THE SPECIFICATIONS.

LENGTH OF PROJECT	COUNTY No. 131 Project No. CSNHS-0000-00(535) MILES
NET LENGTH OF ROADWAY	0.331
NET LENGTH OF BRIDGES	0.000
NET LENGTH OF PROJECT	0.331
NET LENGTH OF EXCEPTIONS	0.000
GROSS LENGTH OF PROJECT	0.331

PLANS COMPLETED 2-1-2012
REVISIONS
5-24-12 Sheets 1,191-194, 201, 202 204-208, 211, 213-258
6-22-12 Sheets 191,193, 202-257
7-30-12 Sheets 1,18, 191, 193, 202-257

CSNHS-0000-00(535) GRADY COUNTY