



June 25, 2009

Thank you for attending the public information open house for STP00-0003-00(625), P.I. No. 0003625, the proposed widening and reconstruction of the Cochran Bypass/State Route 87/US 23 just south of the intersection of State Route 87 Business and extending to just north of the intersection with State Route 87 Business. In this handout package you will find a project description, location map and comment card.

As you enter the room, you will notice displays of the proposed project. Department of Transportation (DOT) representatives, who can be identified by the nametags they are wearing, are available to discuss the project and answer your questions. Please take this opportunity to discuss the project with a DOT representative. There will be no formal presentation.

A court reporter will be available for those persons who would like to make a verbal statement about the project. You may also complete a comment card and deposit it into the box provided here or send in written comments about the project until July 9, 2009. Written comments should be sent to Mr. Glenn Bowman, P.E., State Environmental/Location Engineer, Georgia Department of Transportation, 3993 Aviation Circle, Atlanta, Georgia 30336-1593. Comments can also be made via the web at www.dot.ga.gov. Click on **Public Outreach** from the **Information Center** dropdown menu at the top right side of the page. All comments will be made a part of the project record. We hope you will take advantage of one of these opportunities to let the Department know your view of the proposal.

The displays and plans will be available for review for ten days after the public information open house at the Georgia Department of Transportation Area Engineers Office located at 2003 Highway 441 South, Dublin Georgia, 31021. A copy of all comments received will be available for public review at this same location and at the Office of Environment/Location, 3993 Aviation Circle, Atlanta, GA 30336-1593, as soon as compilation is completed.

Again, thank you for attending this public information open house and for giving us your comments. If you should have any questions or need additional information, feel free to contact the Project Manager Renee Decker at (478) 552-4659 or Jim Kitchings, District Environmentalist, at (478) 553-2283.

Sincerely,

A handwritten signature in black ink that reads "Anthony J. Collins". The signature is written in a cursive, flowing style.

Anthony (Tony) J. Collins
District Engineer

AJC/JK

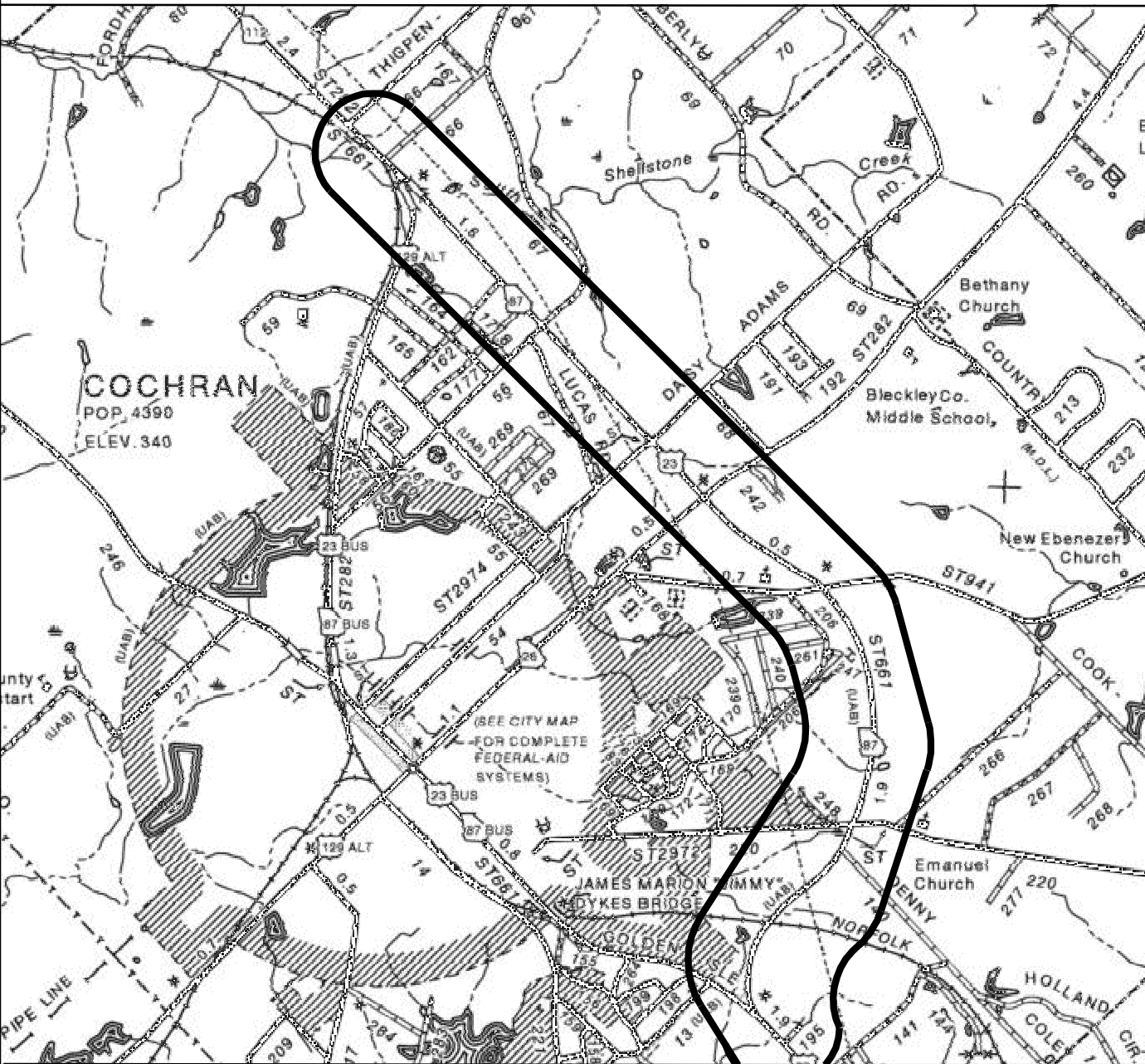
Attachments

Public Information Open House
Project No. STP00-0003-00(625) Bleckley County
P.I. # 0003625
June 25, 2009

Project Description

GDOT Project STP00-0003-00(625), Bleckley County is the widening and reconstruction of the Cochran Bypass/SR 87/U. S. 23 from Mile Post 4.11 just south of the intersection of State Route 87 Business and extending to Mile Post 8.47 just north of the intersection with State Route 87 Business. The project limits will connect the newly built four-lane section with 14-ft. flush median on the south side of Cochran to the existing four-lane section to the north of Cochran. The project will also provide a grade separated crossing at the Norfolk Southern Railroad. The proposed roadway shall consist of two 12-ft. travel lanes in each direction separated by a 14-ft. flush median with 10-ft. rural shoulders. Six and one-half feet of the shoulder will be paved to accommodate bicycle lanes. During construction, the traffic will be maintained on the existing alignment except for an on-site detour at the Norfolk Southern Railroad crossing in order to construct the proposed overpass bridge.

PROJECT NO: STP00-0003-00 (625)
COUNTY: BLECKLEY
P.I.NO: 003625



Georgia Department of Transportation

Public Information Open House Comment Card

Project STP00-0003-00(625), Bleckley County, P.I. No. 0003625

June 25, 2009

Please print responses.

Name _____

Address _____

Do you support the project? *For* *Against* *Conditional* *Uncommitted*

Comments _____

How did you hear about this meeting? *Radio* *Newspaper* *Signs* *Word of Mouth*
 Other _____

Was the location of the meeting convenient for you to attend? *Yes* *No*

If no, please suggest a general location that is more convenient to your community.

Was the time of the meeting convenient for you to attend? *Yes* *No*

If no, please suggest a time frame that is more convenient for you. _____

Were your questions answered by the DOT personnel? *Yes* *No*

Do you understand the project after attending this meeting? *Yes* *No*

Please share your suggestions on improving the way Georgia DOT conducts public meetings.

Mail To:

*Mr. Glenn Bowman, P.E., State Environmental/Location Engineer
Georgia Department of Transportation
3993 Aviation Circle
Atlanta, GA 30336-1593*